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**Education**

**Ph.D.**

University: National and Kapodistrian University of Athens  
School: Philosophy  
Faculty: Philosophy, Pedagogy, Psychology  
Department: Philosophy  
Dissertation: «Machiavelli on Ethics and Law» (*E Theoria tou Niccolo Machiavelli gia ten Ethike kai to Nomo*)

**BA**

University: University of Crete  
Faculty: History and Archaeology

## Research Interests

History of Philosophy, Medieval and Renaissance Philosophy (Ethics, Politics, Law, Philosophy of Nature, Metaphysics), Greek Philosophy (Ancient and Byzantine), Early Arabic Philosophy.

## Publications

### Books

1. *Machiavelli on Ethics and Law (E Theoria tou Niccolo Machiavelli gia ten Ethike kai to Nomo)*, A. N. Sakkoulas, Athens 2003, p.250. ISBN 960-15-1023-0, ISBN-13 978-960-15-1023-1.
2. *Philosophy and Cosmos, Cosmology in Middle Ages and the Renaissance (Filosofia kai Kosmos, Kosmologikes Antilipseis kata tous Mesous Xronous kai ten Anagenise)*, Institute of Book – Kardamitsa, Athens 2004, 2010<sup>2</sup>, p.211. ISBN 978-960-354-265-0.
3. *Philosophy of Law and State, The Middle Ages and the Renaissance (Filosofia tou Kratous kai tou Dikeou, Oi Mesoι Xronoi kai i Anagenise)*, A. N. Sakkoulas, Athens, 2005, 2010<sup>2</sup>, p.318. ISBN 978-960-15-2403-0.
4. *The Foundation of Medieval Political Philosophy, al-Farabi on Ethics and Politics (E Themeliose tes Meseonikes Praktikes Filosofias, E peri Ethikes kai Politikes Filosofia tou al-Farabi)*, Institute of the Book – Kardamitsa, Athens 2011, p.219. ISBN 978-960-354-277-3.

### Translations of Books - Editions

1. Annas, J. (2000), (trans. & ed. G. Steiris), *Ancient Philosophy, A Very Short Introduction*, Oxford University Press 2000 - Ellinika Grammata, Athens 2006, p.155. ISBN 960-442-622-2, ISBN-13 978-960-442-622-5.
2. Crick, B. (2002), (trans. & ed. G. Steiris), *Democracy, A Very Short Introduction*, Oxford University Press 2002 - Ellinika Grammata, Athens 2006, p.168. ISBN 960-442-772-5, ISBN-13 978-960-442-772-7.
3. Wacks, R. (2006), (trans. & ed. G. Steiris), *Philosophy of Law, A Very Short Introduction*, Oxford University Press 2006 - Ellinika Grammata, Athens 2006, p.143. ISBN 978-960-442-786-4.
4. Perentidis S., Steiris G. (eds), *Ioannes et Theodosios Zygomalas, Patriarchatus – Institutiones – Codices*, Daedalus, Athens 2009, p. 372. ISBN 978-960-227-390-6.
5. Co-editor, *Larousse Encyclopedia*, Ellinika Grammata, Athens 2008, 16 volumes. ISBN 978-960-469-053-4.
6. Editor, *Pedagogikos Logos XIV (1/2010)*, ISSN 1106-934. ([http://www.plogos.gr/kirio\\_frame.html](http://www.plogos.gr/kirio_frame.html)).

7. *Reflections on Identity: Greek Identity as a Philosophical Problem – from ‘Byzantine’ Times to Today’s Greece in Crisis*, G. Steiris, G. Arabatzis, S. Mitralaxis (eds), Cambridge Scholars Publishing, Newcastle upon Tyne 2016 (forthcoming)
8. *Maximus the Confessor as a European Philosopher*, S. Mitralaxis, G. Steiris, S. Lalla, G. Arabatzis (eds), Brepols, Turnhout 2016 (forthcoming).

### **Journal Articles – Book Chapters**

(Copies: <http://uoa.academia.edu/GeorgiosSteiris>

<http://philpapers.org/profile/profile.pl?mmsg=%3Cfont%20color=%27green%27%3EYou%20are%20now%20logged%20in%20as%20Georgios%20Steiris%3C/font%3E>)

1. “The notion of progress in the philosophy of history from Augustine to Bodin (E diamorfose tes ennoias tes proodou ste filosofia tes historias apo ton Augoustino sto Bodin)”, *Επιστημονική Επετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών (Epistomonike Epetires tes Filosofikis Scholes tou Panepistimiou Athinon)* ΛΖ' (2005-06), 195-212. ISSN 0571-7590.
2. “Philosophy in Machiavelli’s theatrical plays (Filosofikes anafores sta theatrika erga tou Machiavelli)”, *Parabasis* 7 (2005), 385-392. ISSN 1106-5923.
3. “Philosophy in Eastern Peloponnese in the 2<sup>nd</sup> century AD: Herodes Atticus, Atticus, Harpocration (Filosofike drastirioteta sten Anatolike Peloponniso ton 2o aiona: Herodis Atticos, Atticos, Harpocraton)”, *Acta of the 7<sup>th</sup> International Congress of Peloponnesian Studies*, Athens 2006, v.A’, 257-268.
4. “Machiavelli on cosmos (E eikona tou kosmou sto ergo tou Machiavelli)”, in Koliopoulos, D. (ed.) *Ιστορία, Φιλοσοφία και Διδασκαλία των Φυσικών Επιστημών, Η πολιτισμική συνιστώσα των φυσικών επιστημών στην εκπαίδευση (History, Philosophy and Teaching of Physical Sciences, The cultural factor of physical sciences in education)*, TEEAΠΗ, University of Patras, Athens 2007, 133-142. ISBN 978-960-415-190-5.
5. “Medieval Islamic theory of war and its modern readings (E meseonike islamike theoria tou poleμου kai sigchrones anagnoseis tes)”, in Pelegrinis, T., Bougas, I. (eds), *Σύγχρονα Ηθικά Προβλήματα (Acta of the Conference Modern Moral Problems)*, Elitron, Kalamata 2008, 61-71. ISBN 960-89611-3-5.
6. «Ethics and politics in the Abbasid era (Ethike kai politike sten epoche ton Abasidon)”, in Manos, A. (ed.), *Ηθική και Πολιτική (Ethics and Politics)*, International Scientific Society of Ancient Greek Philosophy, Athens 2008, 84-92.
7. «Harpocration Argivus and philosophy in classical and roman Argos (O Argios filosofos Arpokration kai i genikoteri filosofiki drastiriotita sto romaïko kai klassiko Argos)”, *Αργειακή Γη 4 (Argiaki Gi 4)* (2008), 19-36. ISBN 978-960-7221-97-1.

8. «Medical Ethics and Deontology in the Renaissance (Themata Iatrikes Ethikes kai Deontologias sten Anagenise)», *Ηθική (Ethike)* 6 (2008), 44-56. ISSN 1790-6121.  
Republished in M. Canellopoulou – Botis, F. Panagopoulou – Coutnatzi (eds), *Βιοηθικοί Προβληματισμοί, Φιλοσοφική Βιβλιοθήκη / Μελέτες* 23, Papazisis, Athens 2014, 107-124.
9. «From Late Middle Ages to Renaissance: Continuity or Discontinuity? The philosophical testimony (Apo ton Ystero Meseona sten Anagenise: Sinexeia e Rikse? E Martiria tes Filosofias”, *Επιστημονική Επετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών (Epistomonike Epetires tes Filosofikes Scholes tou Panepistimiou Athinon)*, MA (2009), 129-144. ISSN 0571-7590.
10. “Theology and Politics in the Abbasids (Theologia kai politike sten proime islamike periodo)”, in Pelegrinis, T., Bougas, I. (eds), *Θεολογία και Πολιτική (Theology and Politics)*, Elitron, Kalamata 2009, 31-41. ISBN 978-960-6847-03-5.
11. “Globalization in the early Arabic philosophy (H ennoia tes pagkosmioses sten proime arabike filosofia kai sigchrones anagnoseis tes)”, in Manos, A. (ed.), *Παγκοσμίωση και Δημοκρατία (Globalization and Democracy)*, International Scientific Society of Ancient Greek Philosophy, Athens 2009, 77-86.
12. «Georgius Trapezuntius Cretensis on Death», *Zbornik Matice Srpske za Klasicne Studije / Journal of Classical Studies* 11 (2009), 189-202. ISSN 1450-6998.
13. “«We engaged a Master of Philosophy like other Teachers»: John and Theodosius Zygomalas and some Philosophical Discussions in the Second Half of the 16<sup>th</sup> century”, in S. Perentidis, G. Steiris (eds), *Ioannnes et Theodosios Zygomalas, Patriarchatus – Institutiones – Codices*, Daedalus, Athens 2009, 167-186. ISBN 978-960-227-390-6.
14. «Machiavelli’s appreciation of Greek Antiquity and the ideal of Renaissance», in A. Lee, P. Peporte, H. Schnitker (eds), *Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300 - c.1550*, Brill, Leiden 2010, 81-94. ISBN13: 9789004183346.
15. «George of Trebizond’s contribution in the development of cosmology during the Renaissance”, in M. Andrianakes (ed.), *Acta of the IX International Cretological Congress, (Chanea, 1-8 October 2006), v.B1, Byzantine and Post-Byzantine Period*, Philological Society Chrysostomus, Chanea 2010, 185-202. ISBN (vol.) 978-960-86480-3-6. ISBN (set) 978-960-86480-2-9.
16. “The contribution of Greek scholars in the renaissance of philosophy of nature and science in Western Europe in the 15<sup>th</sup> century (O rolos tes ellinikes dianoisēs sten anagenise tes filosofias tes fises kai tes epistimes ste Ditike Europe kata to 15o aiona)”, *Παιδαγωγικός Λόγος (Pedagogikos Logos)* XVI (1/2010), 105-120. ISSN 1106-934.
17. “Chimeras in myth and in the 21<sup>st</sup> century: from homo sapiens to homo cyborg (Oi chimeres sto mytho kai ton 21o aiona: apo ton homo sapiens sto homo cyborg)”, in Manos, A. (ed.), *Man and technology, The Global political and financial crisis*, Greek Society for Ethics, Athens 2011, 95-100.
18. “Philosophy and Physical Sciences under Catholicism and Reformation (Filosofia kai fisikes epistimes sta plesia tou katholikismou kai tes thriskeutikes metarithmises)”, in Kartalis, K., Lazou, V., Psaromilgkou, A.

- (eds), *Οι Μεγάλες Δίκες, Η Δίκη του Γαλιλαίου (The Great Trials, Galileo's Trial)*, Eleutherotypia – Istorika, Athens 2011, p.27-51. ISBN 978-960-9487-43-6.
19. “Philosophy and Theology of Nicholas’s, Bishop of Methone: Nicholas of Methone and Saint Leo (Filosofia kai Theologia tou Nikolaou, Episkopou Methonis: Nikolaos Methoinis kai Agios Leon)”, *Βυζαντινός Δόμος (Byzantine Domos)* 17-18 (2010-11), 405-427. ISSN 1106-1901.
- Republished in G. Xanthakis, A Doulaveras, I. Spiliopoulou (eds), *Messenia: Contributions to History and Culture (Μεσσηνία: Συμβολές στην Ιστορία και στον Πολιτισμό της)*, Papazisis, Athens 2012, 263-284. ISBN 978-960-02-2668-3
20. “Exemplary deaths in the Peloponnese: Plutarch’s study of death and its revision by Georgius Trapezuntius Cretensis», in H. Cavanagh, B. Cavanagh, J. Roy (eds), *Honouring the Dead in the Peloponnese, Proceedings of the Conference held at Sparta 23-26 April 2009*, CSPA, University of Nottingham 2011, 755-771.
21. «Man, Nature, Science in Renaissance Utopias (Anthropos, Fise, Episteme ston utopiko stochasmo tes Anagenises)», in E. Manolas, E. Protopapadakis (eds), *Environmental Ethics: Challenges and Perspectives for the 21th Century (Περιβαλλοντική Ηθική: Προκλήσεις και Προοπτικές για τον 21ο αιώνα)*, Department of Forestry and Management of the Environment and Natural Resources, Democritus University of Thrace, Orestiada 2012, 181-194. ISBN 978-960-9698-02-3
22. “Isidore of Seville and al- Fārābī on Animals: Ontology and Ethics”, in E. Protopapadakis (ed.), *Animal Ethics: Past and Present Perspectives*, Logos Verlag, Berlin 2012, 95-101. ISBN 978-38325-2999-4
23. «Al-Farabi’s ecumenical state and its modern connotations», *Skepsis* XXII/iii (2012), 253-261. ISSN 1105-1582.
24. «Platonic and Aristotelian Mathematics in Georgius’ Trapezuntius *Comparatio Philosophorum Platonis et Aristotelis*», *Skepsis* XXII/iv (2012), 112-124. ISSN 1105-1582.
25. «Science at the Service of Philosophical Dispute: George of Trebizond on Nature», *Philotheos: International Journal for Philosophy and Theology* 12 (2012), 103-119. ISSN 1451-3455.
26. “Harpocraton, the Argive Philosopher, and the Overall Philosophical Movement in Classical and Roman Argos”, *Zbornik Matice Srpske za Klasicne Studije / Journal of Classical Studies* 14 (2012), 109-127. ISSN 1450-6998.
27. «Renaissance Studies in Greece», in: *Teaching the Renaissance II*, ed. by Angela Dreßen and Susanne Gramatzki, in: *kunsttexte.de*, Nr. 3, 2012 (5 pages), [www.kunsttexte.de](http://www.kunsttexte.de).
28. “Politique, Religion et Hérésie dans le dialogue anonyme protobyzantin *Περί Πολιτικῆς Ἐπιστήμης* et dans l’œuvre philosophique d’al-Fārābī », *Byzantinische Forschungen, Internationale Zeitschrift für Byzantinistik* XXXI, (2013), 121-141. ISSN 0525-3306.

29. Georgios Steiris, Nasia Lyckoura, «La perception et valorization de la philosophie arabe dans le *Résumé de la Somme théologique de Saint Thomas d'Aquin* de Georges Gennade Scholarios: les cas d'Avicenne et Averroès», in G. Arabatzis (ed.), *Marges de la Philosophie Byzantine*, Institut de Livre - Kardamitsa, Athenes 2013, 51-74. ISBN 978-960-354-334-3.
30. «The study of the soul in Renaissance utopian literature», *Agrafa* I.2 (2013), 57-67. ISSN 2334-7805.
31. «Anthropologie, Religion und Politik in der praktischen Philosophie al-Fārābīs und in den politischen Traktaten Machiavellis», in V. Pantazis, M. Stork (eds), *Ommasin allois, Festschrift für Professor Ioannis E. Theodoropoulos zum 65. Geburtstag*, Oldib Verlag, Essen 2014, 151-189. ISBN 978-3939556-45-9.
32. «Giovanni Pico della Mirandola on Anaxagoras», *Viator* 45 no.3 (2014), 363-375. ISSN 0083-5897.
33. «Conclusiones secundum Pythagoram et Hymnos Orphei: Early modern reception of ancient Greek wisdom», in K. Maricki – Gadjanski (ed.), *Antiquity and Modern World, Scientists, Researchers and Interpreters, Proceedings of the Serbian Society for Ancient Studies*, Vol. VII, Belgrade 2014, 372-382. ISBN 978-86-89367-03-4
34. «Farabi' de Erdemli Şehir ve İnsanın Mutluluğu Üzerine», *Sabah Ülkesi | Kültür-Sanat ve Felsefe Dergisi* 43 (2015), 10-13.
35. «Proclus as a source for Giovanni Pico della Mirandola's arguments concerning emanatio and creatio ex nihilo», in D. Butorac, D. A. Layne (eds), *Proclus and his Heirs*, De Gruyter, Berlin 2015 (forthcoming).
36. «al-Farabi on Epistemology, Nature and Action (Gnose, Fise, Prakse, ste Filosofia tou al-Farabi)», in G. Vlahakes, E. Nikolaidis (eds), *Festschrift for Professor Ioannis Karras*, (forthcoming).
37. «Italian Renaissance and Platonism», «Humanism and Platonic Interpretations», «Platonic Influence on Jewish Philosophy», «Syriac Translations of Plato», «Platonism and Scholasticism», «Ficino», «Pico della Mirandola», «The Platonic Academy of Florence», «Greek scholars in Renaissance Italy» («Italike Anagennisi kai Platonosmos», «Humanismus kai Ermineies tou Platona», «Platonikes epidrasis stin ioudaike theologia kai filosofia», «Metafraseis platonion ergon sta syriaka», «Platonikes epiroes ston sxolastikismo», «Ficino», «Pico della Mirandola», «Ellines logioi stin Italia», «Idrisi Platonikis Akadimias»), in V. Kalfas, G. Zografidis, P.Thanassas (eds), *Platonic Encyclopedia*, Nisos, Athens 2015 (forthcoming).

38. «Argyropoulos, John», «Eugenikos, Marc», «Gaza, Theodore», «Margunios, Maximus», «Maximus the Greek», «Philagrios, Joseph», «Roussanos, Pachomios», «Tomaeus, Nikolaus Laonikus», «Zygomalas, John and Theodosius», in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy*, Springer, 2014-2016, (forthcoming).

### Presentations in Conferences

1. "Philosophy in Eastern Peloponnese in the 2<sup>nd</sup> century AD: Herodes Atticus, Atticus, Harpocration (Filosofike drastiriotita sten Anatolike Peloponniso ton 2o aiona: Herodes Atticos, Atticos, Harpocraton)", *VII<sup>th</sup> International Conference of Peloponnesian Studies*, Pyrgos, Greece, 11-17/9/2005.
2. "Medieval Islamic theory of war and its modern readings (E meseonike islamike theoria tou polemou kai sigchrones anagnoseis tes)", *Conference: Modern Moral Problems*, University of Peloponnese and University of Athens, Meligalas, Greece, 12/5/2007.
3. "The role of neoplatonism in the evolution of the cities during the Early Byzantine period (O rolos tou neoplatonismou sten allage tou xaraktera ton poleon kata ten protobizantine periodo)", *VII<sup>th</sup> Colloquium of the Greeks and Cypriots byzantinologists*, Democritean University of Thrace, Komotini, Greece 21-23/9/2007.
4. "Machiavelli on cosmos (E eikona tou kosmou sto ergo tou Machiavelli)", *4<sup>th</sup> Panhellenic Conference on History, Philosophy and Teaching of Physical Sciences, The cultural factor of physical sciences in education*, University of Patras, Patras 5-7/10/2007.
5. "Theology and Politics in the Abbasids (Theologia kai politike sten proime islamike periodo)", *Conference Theology and Politics*, Archdiocese of Messinia, Kalamata 17/5/2008.
6. "The contribution of Greek scholars in the renaissance of philosophy of nature and science in Western Europe in the 15<sup>th</sup> century (O rolos tes ellinikes dianois tes anagenise tes filosofias tes fises kai tes epistimes ste Ditike Europe kata to 15o aiona)", *Conference of the Greek Society for Physics*, Katerini, Greece, 10/2009.
7. "«We engaged a Master of Philosophy like other Teachers»: John and Theodosius Zygomalas and some Philosophical Discussions in the Second Half of the 16<sup>th</sup> century", *International and Interdisciplinary Conference Ioannes and Theodosius Zygomalas*, Argos, Greece, 1-4/6/ 2006.
8. «George of Trebizond's contribution in the development of cosmology during the Renaissance", *IX International Cretological Congress, Chanea, Greece 1-8/10/2006*.
9. "Machiavelli's appreciation of Greek antiquity and the ideal of "Renaissance", *Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300-c.1550*, University of Edinburgh 31/8 – 1/9 2007.

10. «Ethics and politics in the Abbasid era (Ethike kai politike sten epoche ton Abasidon”, *Ethics and Politics, International Scientific Society of Ancient Greek Philosophy*, Limassol, Cyprus, 10-11/5/2008.
11. “George of Trebizond on death”, *The Society for Renaissance Studies National Conference*, Trinity College, Dublin, Ireland, 10-12/7/2008.
12. “Exemplary Deaths in the Peloponnese”, *Honouring the Dead in the Peloponnese*, Centre for Spartan and Peloponnesian Studies International Conference, Sparta, Greece, 23-26/4/2009.
13. “Al-Farabi on Heresy”, *International Medieval Congress 2009*, Institute for Medieval Studies, University of Leeds, UK, 13-16/7/2009.
14. “Platonic and Aristotelian Mathematics in Georgius Trapezuntius’ “Comparatio Philosophorum Platonis et Aristotelis”, *International and Interdisciplinary Congress in honour of Professor Chikara Sasaki*, Kamena Vourla, Greece, 4-6/2009.
15. “Globalization in the early Arabic philosophy (E ennoia tes pagkosmioses sten proime arabike filosofia kai sigchrones anagnoseis tes)”, *Globalization and Democracy*, International Scientific Society of Ancient Greek Philosophy, Limassol, Cyprus, 9-10/10/2009.
16. “Physics and Metaphysics in Georgius Trapezuntius’ “Comparatio Philosophorum Platonis et Aristotelis”, *Annual Meeting of the Renaissance Society of America*, Venice, Italy 8-10/4/2010.
17. “Platonic and Aristotelian Mathematics in Georgius Trapezuntius’ “Comparatio Philosophorum Platonis et Aristotelis”, *XXIth International Symposium of the Olympic Center for Philosophy and Culture “Plato, Platonism and the Moderns”*, Olympia, Greece, 25-29/7/2010.
18. “Chimeras in myth and in the 21th century: from homo sapiens to homo cyborg (E chimeres sto mytho kai ton 21o aiona: apo ton homo sapiens sto homo cyborg)”, *Man and technology, The Global political and financial crisis*, Greek Society for Ethics, Limassol, Cyprus, 12-13/10/2010.
19. “Presocratic Thought in the Philosophy of Giovanni Pico della Mirandola”, *Annual Meeting of the Renaissance Society of America*, Montreal 24-26/3/2011.
20. “Pythagoreans and Orphics in the Philosophy of Giovanni Pico della Mirandola”, *Annual Meeting of the Renaissance Society of America*, Associate Organization: Society for Medieval and Renaissance Philosophy, Washington DC, 22-24/3/2012.
21. Respondent, Session: Francesco Patrizi da Cherso on the Language of Rationality and of Poetry, Sponsor: Discipline Representative/Neo-Latin Literature, Annual Meeting of the Renaissance Society of America, Washington DC, 22-24/3/2012.
22. “Al-Fārābī’s ecumenical state and its modern connotations”, *9th ISUD World Congress*, Olympia, 22-27/6/2012.
23. “Homer in the Middle Ages and the Renaissance”, *15th Euroclassica – Academia Homerica 2012*, Chios, Greece, 6-15/7/2012.
24. “Han Fei Tzu and Machiavelli on the Prince”, *The 13th International Conference on the History of Science in China & The International Conference on Chinese History of Science and Its Interaction with the Greek Civilization*, Organizers:



- Chinese Society for the History of Science and Technology, The Chinese Academy of Sciences, The Hellenic Open University, Athens, 22-27/7/2012.
25. "The knowledge of nature according to al-Farabi", *II Hellenic Conference on Philosophy of Science*, Department of Philosophy, History, Science, University of Athens, 29/11-1/12/2012.
  26. "Proclus as a source for Pico's arguments concerning emanatio and creatio ex nihilo", *Conference "Archai: Proclus Diadochus of Constantinople and his Abrahamic Interpreters"*, Fatih University – Yildiz University, Istanbul, 12-16/12/2012.
  27. "Presocratic Thought in the Philosophy of Marsilio Ficino", Session: Ficino I: Looking to Antiquity, *Annual Meeting of the Renaissance Society of America*, San Diego CA, 4-6/4/2013.
  28. *Chair*, Session: Natural Philosophy, *Annual Meeting of the Renaissance Society of America*, San Diego CA, 4-6/4/2013.
  29. "George of Trebizond and Bessarion on Identity and Otherness", *Conference: "Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der 'byzantinischen' Zeit bis zum Hellas der Krise"*, Department of Philosophy, University of Athens, Griechischer Studentenverein Berlin e.V., und die Griechische Kulturstiftung (Zweigstelle Berlin), Berlin, 12/6/2013.
  30. "The Study of the Soul in Renaissance Utopian Literature", *Conference "The Place of Renaissance Humanism in the History of Philosophy"*, University of Groningen, Groningen, 13-15/6/2013.
  31. "Pico della Mirandola on Anaxagoras", *XXIII World Congress of Philosophy*, International Federation of Philosophical Societies, Greek Philosophical Society, Athens, 4-10/8/2013.
  32. "*Conclusiones secundum Pythagoram et Hymnos Orphei*: Early modern reception of ancient Greek wisdom", *8<sup>th</sup> Classical Conference "Antiquity and Modern World: Interpretation of Ancient Culture and Heritage"*, Serbian Society for Ancient Studies, Belgrade – Novi Sad - Sremska Mitrovica, Serbia, 18-20/10/2013.
  33. "Michael Apostolis on substance", *Conference: Bessarion's treasure: editing, translating and interpreting Bessarion's literary heritage*, Institute of Byzantine Studies of the University of Munich with the support of the Byzantine Studies Association of Germany (DAFBS) and the Centro Tedesco di Studi Veneziani (DSZV), Venice and in collaboration with the Venice International University (VIU), Venice, 4-5/4/2014.
  34. "The reception of Presocratic philosophy in 15th century Italy: Ficino and Pico on the Presocratics", *Fourth Biennial Conference of the International Association for Presocratic Studies*, "INTERDISCIPLINARY CENTRE FOR ARISTOTLE STUDIES" at the Aristotle University of Thessaloniki-Greece, 30/6-4/7/2014.
  35. "Maximus the Confessor and al-Farabi on Imagination", *International Colloquium Maximus the Confessor as a European Philosopher*, Freie Universität Berlin, National and Kapodistrian University of Athens, Freie Universität Berlin' Philosophy Institute, Berlin 26/9-28/9/2014.

36. *Ficino and Pico on Parmenides*, Session: Ficino II, Logos and the transcendent, The 61th Meeting of the Renaissance Society of America, Humboldt Universitat Berlin, Berlin 26-28/3/2015.
37. *Al-Fārābī on globalization and universal dialogue*, II International Forum "Al-Farabi and Modernity", The Ministry of Education and Science of the Republic of Kazakhstan, Al-Farabi Kazakh National University, National Academy of Sciences of the Republic of Kazakhstan, Almaty Kazakhstan 7-8/4/2015.

### Public Lectures

1. *From Late Middle Ages to Renaissance: Continuity or Discontinuity? The testimony of Philosophy*, Aspects and Perspectives of Science, Hellenic Research Institute, Athens 19/2/2008.
2. *An Argive Philosopher in the Late Roman Period*, Lectures of the Department of Theatrical Studies, University of Peloponnese, Argos, Greece, 26/3/2008.
3. *Byzantine and Western Medieval Philosophy in the 14<sup>th</sup> and 15<sup>th</sup> century: the outcome of the scientific and philosophical confrontation*, Events Series 2011, Center for Hellenic Studies, Harvard University, Nafplio, Greece, 16/2/2011.
4. *"Plato's in the Middle Ages: Arabic and Latin perceptions on Plato*, Greek Philosophical Society, Athens 7/2/2013.
5. *Philosophy, Science, Technology in Early Modern Europe*, DaseinLab @Anesis, Athens 27/2/2013.
6. *From magic to technology: the journey of medieval and renaissance science*, Eugenides Foundation, Athens 17/4/2013.
7. *The Presocratics in the Italian Renaissance*, Department of Philosophy, Boğaziçi University, Istanbul 2/12/2014.

### Teaching Experience

- 17/4/2007 – present: Assistant Professor of Medieval and Renaissance Philosophy, Department of Philosophy, National and Kapodistrian University of Athens.
- 1/10/2006 – 30/7/2013: Adjunct Lecturer, Hellenic Open University. Undergraduate Course: Philosophy of Nature and Science in Europe:
- 1/10/2013 – present: Adjunct Lecturer, Hellenic Open University. Undergraduate Course: Philosophy in Europe:
- 9/2003 – 2/2007: Adjunct Lecturer, University of Peloponnese, School of Philosophy.
- Spring Semester 2007/08: Paideia: Study Abroad Program, University of Connecticut. Courses:

## **Further Academic Activity**

- Co-organizer of the “International and Interdisciplinary Conference Ioannes and Theodosius Zygomalas”, Argos, Greece, 1-4/6/ 2006.
- Co-organizer of the Conference «The 13<sup>th</sup> International Conference on the History of Science in China & The International Conference on Chinese History of Science and Its Interaction with the Greek Civilization», Organizers: Chinese Society for the History of Science and Technology, The Chinese Academy of Sciences, The Hellenic Open University, Athens 22-27/7/2012.
- Co-organizer of the Conference “Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der ‘byzantinischen’ Zeit bis zum Hellas der Krise”, Department of Philosophy, University of Athens, Griechischer Studentenverein Berlin e.V., Berlin, 12/6/2013.
- Member of the Organizing Committee, XXIII World Philosophy Congress, FISP, Athens 4-10/8/2013.
- Co-presenter of two documentaries on Renaissance and Enlightenment, TV Station of the Greek Parliament. (<http://www.youtube.com/watch?v=tPt4y6LnxDM>).
- Co-organizer of the Conference «Maximus the Confessor as a European Philosopher». Organizers: Department of Philosophy - University of Athens, Department of Philosophy - Freie Universität Berlin, Berlin, 26-28/9/2014.
- Short-term fellowships: Department of Philosophy, *Boğaziçi University*, Istanbul (1-5/12/2014) and Department of Philosophy and Political Science, *Al-Farabi Kazakh National University*, Almaty Kazakhstan (6-11/4/2015).
- Reviewer at *Research Foundation - Flanders* (Fonds Wetenschappelijk Onderzoek - Vlaanderen, FWO), Belgium.
- Reviewer at *American Political Science Review*. ISSN 0003-0554, Impact Factor 3.933 (2012).
- Member of the *Student Sessions, Poster Sessions and Environment Committee* at the XXIII World Congress of Philosophy (appointed by *International Federation of Philosophical Societies*). Chair in Sessions of the XXIII World Congress of Philosophy (Athens, 4-10/8/2013).

## **Honors**

- Fellow of Greek Scholarships Foundation for the academic year 1990-1991.
- Honorary Citizen of Chios following my contribution to the promotion of research in Medieval and Renaissance Philosophy (11/7/2012).
- General Secretary of the Greek Philosophical Society (2015-2016).
- Awarded with the Golden Medal of Al-Farabi National Kazakh University.

## **Professional and Academic Affiliations**

- The Society for Renaissance Studies
- Renaissance Society of America
- Medieval Academy of America
- Greek Society for Ethics
- Greek Philosophical Society
- Centre for Spartan and Peloponnesian Studies, University of Nottingham
- Society for Medieval and Renaissance Philosophy
- Société Internationale pour l'Étude de la Philosophie Médiévale