

EVANGELIA MARANGIANOU

A. CURRICULUM VITAE

She was born in Athens. She has been taught the lessons of general education in the school: A' Tosotsion – Arsakion of Athens. In 1970 she entered the Faculty of Letters in the University of Athens (Department of Philosophy). She is graduated of the Department of Philosophy (1974), the Department of French Literature (1977) and the Department of English Literature of the University of Athens (1980). She has also obtained «Le Diplôme d' Etudes Supérieures» de l' Institut français d' Athènes and the “Zeugnis Lehrgang der Deutschen Sprache - Mittelstufe” der Goethe Institut. She can make use of computer.

In 1975 she was appointed Assistant in the Philosophy Library of the University of Athens. From 1983 to 1985 she was a Postgraduate student in France (Tours), immediately after she worked out the Ph.D. and in 1990 she obtained the «Doctorât d' Etat» in Philosophy («mention très honorable»).

In 1992 she was elected Lecturer in the Department of Philosophy, Pedagogic and Psychology. In 1997 she was elected Assistant Professor in Philosophy, in 2003 she was elected Associate Professor and in 2011 she was elected Professor in Ancient Greek Philosophy.

For many years she is teaching Ancient Greek Philosophy, Epistemology, Ancient Ontology and Philosophy of Education. She is member of four Philosophical Societies (Greek Philosophical Society, International Association for Greek Philosophy, Association des Sociétés de Philosophie de Langue Française, International Plato Society), she has spoken in cultural and scientific events, she has interviews in radio (radio frequency “The Church of Greece” – 2011 sqq. and in TV (France 3 Via

Stella ρ/τ about Mediterranean civilizations – 2011), she has collaborated with Universities and Researches' Centres of other countries (Inamori Foundation / Japan – 2004, University of Liège / Luxembourg – 2005, University of Besançon / France – 2006). She has also been appointed many times Supervisor of dissertations (Ph.D.) and she was often member of the Adviser Committees in the Universities of Athens, of Patra, of Ioannina and of Crete.

She participates effectively to the Constitutions of the University of Athens (she is Directress of the Philosophical Library – 2011 sqq., member of the Interior Evaluation's Committee (MO.D.I.P.), member of the Supervisory Council of the Central Library – 2012 sqq., member of the candidates' Evaluation's Committee concerning the prizes "Kaftantzoglou" – 2012 and E. Andreadis - 2013. She is too President of the Supervisory Committee about the students' accommodation (F.E.P.A.).

B. CONGRESSES

She has participated in the following International Philosophical Congresses:

1. The Fourth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization, in Rhodes, 23 – 30 August 1992. The subject of the Congress was "Hellenistic Philosophy". E. Marangianou spoke about "Plato and Epicurus: about life and death".

2. The Twenty Fourth International Congress, organized by the Association of Philosophical Societies in French Language (ASPLF), in Poitiers (France), 27 – 30 August 1992. The subject of the Congress was

“Life and death”. E. Marangianou spoke about “Life and death in the religious thought of the Ancient Greeks”.

2. The Fifth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization, in Samos and Patmos, 22 – 30 August 1993. The subject of the Congress was “Philosophy and Orthodoxy”. E. Marangianou spoke about “The representation of the God in the Byzantine thought and its Ancient Greek models”.

3. The Sixth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization, in Ierissos, 19 – 26 August 1994. The subject of the Congress was “Aristotelian political Philosophy” and E. Marangianou spoke about “Common ownership: Plato, Aristotle and modern theories”.

4. The Twenty Fifth International Congress, organized by the Association of Philosophical Societies in French Language (ASPLF), in Lausanne (Switzerland), 25 – 28 August 1994. The subject of the Congress was “Nature”. E. Marangianou spoke about “Nature in Plato”.

5. The First International Congress for the Aristotelian Philosophy, organized by the Society for Aristotelian Researches “The Lyceum”, in Athens, 24 – 26 May 1995. The subject of the Congress was “The Aristotelian Ethics and its influences”. E. Marangianou spoke about “The family as a factor of morality in the Aristotelian Philosophy”.

6. The Seventh International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Samos and Patmos, 22 – 30 August 1995. The subject of the Congress was “Theory and Philosophy of Logos”. E. Marangianou spoke about “The concept of logos in Philo from Alexandria”.

7. The Eighth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Athens and Samos, 7 – 12 July 1996. The subject of the Congress was “Platonic political philosophy and the modern theories about democracy”. E. Marangianou spoke about “The correlation between metaphysics and politics in Plato”.

8. The Congress for the Aristotelian Philosophy, organized by the Society for Aristotelian Researches “The Lyceum”, in collaboration with the Department of Philosophy, Pedagogy and Psychology of the University of Athens, in Athens, 5 – 6 December 1996. The subject of the Congress was “The young and the politics”, E. Marangianou spoke about “The young and the politics in the thought of the Ancient Greeks”.

9. The First Congress for Greek Philosophy and the Humanities, organized by the South African Society for Greek Philosophy and the Humanities (SASGPH), in Pretoria, 29 April – 4 May 1997. The subject of the Congress was “Platonic philosophy about paedeia and its relation to the modern society”. E. Marangianou spoke about . “The concept and the content of the elementary instruction in Plato”.

10. The Second International Congress for the Aristotelian Philosophy, organized by the Society for Aristotelian Researches “The Lyceum”, in collaboration with the Department of Philosophy, Pedagogy and Psychology of the University of Athens, in Athens, 29 – 31 May 1997. The subject of the Congress was “The political philosophy of Aristotle and its influence”. E. Marangianou spoke about “The role of women in society according Aristotle”.

11. The Ninth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization, the American Society for Greek Philosophy and other scientific institutions, in Kos and Kalymnos, 20 – 28 August 1997. The subject of the Congress was “Philosophy and medicine”. E. Marangianou spoke about “Medicine and therapy in Plato”.

12. The Tenth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization, the American Society for Greek Philosophy and other scientific institutions, in Samos and Fournoi (Ikaria), 23 – 28 August 1998. The subject of the Congress was “Philosophy and Ecology”. E. Marangianou spoke about “The ecological content of the Archaic Greek myths”.

13. The Second Congress for Greek Philosophy and the Humanities, organized by the South African Society for Greek Philosophy and the Humanities (SASGPH), in Pretoria, 25 April –5 May 1999. The subject of the Congress was “Justice, virtues and citizenship”. E. Marangianou

spoke about “The necessity of the feminine virtues in the formation of the citizen”,

14. The Eleventh International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Lesbos, 20 – 26 August 1999. The subject of the Congress was “Greek Philosophy and the Fine Arts”. E. Marangianou spoke about “Plato’s dialogues as artistic creations”.

15. The Twelfth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Samos and Patmos, 20 – 27 August 2000. The subject of the Congress was “Greek Philosophy and Epistemology”. E. Marangianou spoke about “The concept of *doxa* in Xenophanes, Plato and Karl Popper”.

16. The Twenty Eighth International Congress, organized by the Association of Philosophical Societies in French Language (ASPLF), in Bologna (Italy), 29 August - 2 September 2000. The subject of the Congress was “Philosophy and peace”. E. Marangianou spoke about “The concept of peace in Plato and Heraclitus” .

17. The Thirteenth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Rhodes, 18 – 25 August 2001. The subject of the Congress was “The Philosophy of

communication”. E. Marangianou spoke about “The art of logos and the Homeric rhetoric”.

18. The Fourteenth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Samos, 2 – 8 August 2002. The subject of the Congress was “Polis, cosmopolis and the issues of our age”. E. Marangianou spoke about “The concept of cosmopolis in Plutarch and the Stoics”.

19. The Fifteenth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Ouranoupolis, 1 – 7 August 2003. The subject of the Congress was “Conceptions of philosophy: Ancient and modern”. E. Marangianou spoke about “The concept of philosophy in Galenus”.

20. The First Olympic World Congress for Philosophy organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization, the American Society for Greek Philosophy and other scientific institutions, in Athens and Spetses, 27 June – 4 July 2004. The subject of the Congress was “Philosophy, competition and the good life”. E. Marangianou spoke about “Kinds of competition in the Homeric epic poems”.

21. The Eighteenth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and

Civilization and other scientific institutions, in Kavala, 20 – 27 July 2006. The subject of the Congress was “Values and Justice in the global era”. E. Marangianou spoke about “Justice and law in the Presocratics, the Sophists, Plato and the modern thinkers”.

22. The Thirty First International Congress, organized by the Association of Philosophical Societies in French Language (ASPLF), in Budapest (Hungary), 29 August - 2 September 2006. The subject of the Congress was “Identity and difference”. E. Marangianou spoke about “Identity and difference in Presocratics and Plato”.

23. The Nineteenth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Samos, 15 – 22 July 2007. The subject of the Congress was “Paedeia: Education in the Global era”. E. Marangianou spoke about “The actuality of the Stoic theories about education”.

24. The Twentieth International Congress for Greek Philosophy, organized by the International Society for Greek Philosophy, in collaboration with the International Centre for Greek Philosophy and Civilization and other scientific institutions, in Chania (Platanias), 12 – 18 July 2008. The subject of the Congress was “Greek philosophy and the issues of our age”. E. Marangianou spoke about “Justice and equality as indispensable conditions of the prosperity and the eudaemonia of the town according Aristotle and some modern thinkers”.

25. The Symposium organized by the Greek Society for Philosophical Researches, in collaboration with the Union of Greek Physics and the International Society for Ancient Greek Philosophy, 7 – 8 March 2012, in Athens. The subject of the Congress was “Philosophy and Cosmology”. E. Marangianou spoke about “The actuality of the Presocratic Cosmological Theories”.

26. The Congress organized by the Greek Society for Philosophical Researches, in collaboration with the Union of Greek Physics and the International Society for Ancient Greek Philosophy, 13 – 14 May 2013, in Athens. The subject of the Congress was “Philosophy and Cosmology”. E. Marangianou spoke about “The meaning of the sun in Ancient Greek Philosophy”.

27. The XXIII World Congress of Philosophy organized by the International Federation of Philosophical Societies (FISP), 4 – 10 August 2013, in Athens. The subject of the Congress was “Philosophy as Inquiry and Way of Life”. E. Marangianou spoke about “The notion of change as transgression of death in Ancient Greek mythology and Presocratic Philosophy”.

C. SCIENTIFIC WORKS

She has more than forty scientific works. Twelve of them are books and the others articles published in Scientific Reviews, in Collective Volumes or in Newspapers. Besides she has published seventeen Books’ Reviews (*Philosophia*, 1982 (12), 426 - 428, 1983 – 1984 (13 – 14), 502 – 506, 1985 – 1986 (15 – 16), 527 – 528, 1987 – 1988 (17 – 18), 492 – 497,

1989 – 1990 (19 – 20), 550 – 553, 1989 – 1990 (19 – 20), 594 – 596, 1991 – 1992 (21 – 22), 549 – 553, 566 – 569, 573 – 575, 1995 – 1996 (25 – 26), 351 – 354, 1997 – 1998 (27 – 28), 347 – 348 / *Greek Philosophical Review*, 6, n. 16, January, 1989, 94 – 97 / *Diotima*, 1978 (6), II, 189 - 190, 1979 (7), 219 – 220).

The most important of these works are the following:

1. *Orpheus the Greek*, Estia Publications, Athens 1982, 78 pages.
2. *Historicism in Homer's and Hesiod's works*, Estia Publications, Athens 1982, 54 pages.
3. "Love as object of initiation in Plato", *Philosophia*, 1985 – 1986 (15 – 16), 240 – 253.
4. *Early Greek Thinkers*, A. Kardamitsa Publications, Athens 1987, 104 pages.
5. *Love and death in Plato and his interpreters*, Ph.D., Université de Lille, Lille 1991, 420 pages.
6. "Orpheus in Thrace", *Thrakika*, 1991 - 1992 (7), 157 - 173.
7. "The right politician is or not according Plato above the laws?", *Philosophia*, 1993 – 1994 (23 – 24), 145 – 154.
8. "Life and death in the religious thought of the Ancient Greeks", *Parousia*, Vol. Θ', 1994, 303 – 316.

9. *Platonic Questions*, Athens 1994, A. Kardamitsa Publications, Athens 1994, 171 pages.
10. “Plato and Epicurus: about life and death”, in *Hellenistic philosophy*, edited by K. Boudouris, Athens 1994, 197 - 210.
11. “The representation of the God in the Byzantian thought and its Ancient Greek models”, in *Philosophy and Orthodoxy*, edited by K. Boudouris, Athens 1994, 123 – 131.
12. “Nature in Plato”, in *Nature*, Lausanne, Neuchâtel 1996, 402 – 405.
13. “The family as a factor of morality in the Aristotelian Philosophy”, in *The Aristotelian Ethics and its influences*, edited by D. Koutras, Athens 1996, 183 – 189.
13. “The concept of logos in Philo from Alexandria”, in *The Philosophy of Logos*, edited by K. Boudouris, Athens 1996, 91 – 102.
14. “The correlation between metaphysics and politics in Plato”, in *Platonic political philosophy*, edited by K. Boudouris, Athens 1997, 64 - 72.
15. “Julian: the emperor - philosopher”, *Greek Philosophical Review*, 14 (1997), 301 – 309.
16. “The concept and the content of the elementary instruction

- in Plato”, *Parousia*, 1997, Vol. IA’ - IB’, 388 - 397.
17. “Pythagoras, Pythagoreans” and “Epicurus”, in *Philosophers from Aegeon*, edited by the Academy of Athens, Athens 1998, 32 – 51.
18. “Medicine and therapy in Plato”, in *Philosophy and Medicine*, edited by K. Boudouris, Ionia Publications, Athens 1998, 129 – 136.
19. “The young and the politics in the thought of the Ancient Greeks”, in *The young and politics*, edited by D. Koutras, Athens 1998, 131 – 138.
20. “The role of women in society according Aristotle”, in *The political philosophy of Aristotle and its influences*, edited by D. Koutras, Athens 1999, 243 – 248.
21. “The ecological content of the Archaic Greek myths”, in *Philosophy and Ecology*, Ionia Publications, Athens 1999, 200 – 207.
22. *Optimism and Pessimism in Ancient Greek Philosophy. A’: From Orpheus to Plato*, A. Kardamitsa Publications, Athens 2000.
23. “Plato’s dialogues as artistic creations”, in *Greek Philosophy and the Fine Arts*, edited by K. Boudouris, Ionia Publications, Athens 2000, 166 - 175.
24. “The necessity of the feminine virtues in the formation of the

- citizen”, *Phronimon*, Vol. 2, 2000, 205 – 211.
25. “The concept of *doxa* in Xenophanes, Plato and Karl Popper”, in *Philosophy and Epistemology*, edited by K. Boudouris, Ionia Publications, Athens 2001, 87 - 98.
26. “The concept of peace in Plato and Heraclitus” , in *La philosophie et la paix*, Actes du XXVIIIe Congrès de l’ ASPLF, Librairie Philosophique J. Vrin, Paris 2002, 115 – 120.
27. “The art of logos and the Homeric rhetoric”, in *Rhetoric, communication, politics and philosophy*, edited by K. Boudouris, Ionia Publications, Athens 2002, 135 – 144.
28. “The concept of cosmopolis in Plutarch and the Stoics”, in *Polis cosmopolis and globalization*, edited by K. Boudouris, Ionia Publications, Athens 2003, 174 – 185.
29. “The concept of philosophy in Galenus”, in *Conceptions of philosophy*, edited by K. Boudouris, Ionia Publications, Athens 2004, 127 – 138.
30. “Kinds of competition in the Homeric epic poems”, in *Philosophy, competition and the good life*, edited by K. Boudouris and E. Marangianou, Ionia Publications, Athens 2005, 174 – 185.
31. *Theory and Philosophy of Education in Greek Thinkers*, A. Kardamitsa Publications, Athens 2007.

32. “Justice and law in the Presocratics, the Sophists and Plato”, in *Values and justice in the global era*, edited by K. Boudouris and E. Marangianou, Ionia Publications, Athens 2007, 89 – 99.
33. “The movement of enlightenment may be in coexistence with religion?”, in *Eleftheros Typos of Sunday*, 1 – 7 – 2007 (6), 6 – 7.
34. «The concept of justice in the Presocratics, the Sophists, Plato and Aristotle», in *Parnassus*, N, 2008, 75 – 86.
35. “The actuality of the Stoic theories about education”, in *Paedeia: Education in the Global era*, edited by K. Boudouris, Ionia Publications, Athens 2008, 138 – 147.
36. “Justice and equality as indispensable conditions of the prosperity and the eudaemonia of the town according Aristotle and some modern thinkers”, in *Greek philosophy and the issues of our age*, edited by K. Boudouris and M. Adam, Ionia Publications, Athens 2009, 125 – 133.
37. *Plato and the Platonics*, Athens 2010, 242 pages.
38. *The Presocratics*, Athens 2011² (2009¹), 278 pages.
39. “The actuality of the Presocratic Cosmological Theories”, in *Philosophy and Cosmology*, Aegeis, Piraeus, 2013, 33 – 42.

