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Associate Professor of Medieval and Renaissance Philosophy

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## *Curriculum Vitae – Résumé*

## Personal Information

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## Education

### **Ph.D.**

University: National and Kapodistrian University of Athens  
School: Philosophy  
Faculty: Philosophy, Pedagogy, Psychology  
Department: Philosophy  
Dissertation: «Machiavelli on Ethics and Law» (*E Theoria tou Niccolo Machiavelli gia ten Ethike kai to Nomo*)

### **BA**

University: University of Crete  
Faculty: History and Archaeology

## RESEARCH

### Research Interests

History of Philosophy, Medieval and Renaissance Philosophy (Ethics, Politics, Law, Philosophy of Nature, Metaphysics), Greek Philosophy (Ancient and Byzantine), Early Arabic Philosophy.

## Recent Research

My research over the past years has focused on two main directions.

The first has to do with the way of engaging ancient Greek philosophy, namely Neoplatonic and pre-Socratic, in the Italian Renaissance. Particularly, in the work of 15<sup>th</sup> century philosophers, references to pre-Socratic philosophers increased and multiplied. Although the phenomenon is well known, there are no comprehensive studies to date in the international literature. The study of pre-Socratic philosophy is not a simple reference to the philosophy of the Renaissance; rather, it assumes an instrumental role in supporting the shift in philosophy that figures like Ficino and Pico della Mirandola had noted. My research aims to highlight the degree with which 15<sup>th</sup> century philosophy is influenced by the pre-Socratics. In particular, by how much do references to them seem accurate and reproduce the real meaning of their philosophy or whether it is just loose readings that give exaggerated interpretations. Moreover, I intend to identify the approach of pre-Socratic philosophy by Ficino and Pico della Mirandola, especially through the texts of neo-platonic philosophers of late antiquity. I started publishing the first findings of the research and I hope it results in a monograph, since the material that I have researched constantly produces new results.

Furthermore, I have launched a research concerning the use of Arabic philosophy by Byzantine philosophers and theologians from the 14<sup>th</sup> to the 15<sup>th</sup> century. Although the two areas, Arabic and Byzantine, were near each other for many centuries, the influence of Arabic philosophy on the Byzantine tradition has not been studied yet. To date, the research focused on the study of the spread of ancient Greek philosophy in the Arabic world and the impact brought by Arabic philosophy to the European civilization. I have already worked enough on Georgius Scholarius whose work demonstrates the influence of Arabic philosophy, sometimes explicitly and sometimes in hidden manner. A first version of the findings of my studies has been given for publication while the rest remains since the research is constantly yielding new results. Additionally, I focus on the perception of Greek identity in 15<sup>th</sup> century philosophers.

## Publications

### Books

1. *Machiavelli on Ethics and Law (E Theoria tou Niccolo Machiavelli gia ten Ethike kai to Nomo)*, A. N. Sakkoulas, Athens 2003, p.250. ISBN 960-15-1023-0, ISBN-13 978-960-15-1023-1.
2. *Philosophy and Cosmos, Cosmology in Middle Ages and the Renaissance (Filosofia kai Kosmos, Kosmologikes Antilipseis kata tous Mesous Xronous kai ten Anagenise)*, Institute of Book – Kardamitsa, Athens 2004, 2010<sup>2</sup>, p.211. ISBN 978-960-354-265-0.

3. *Philosophy of Law and State, The Middle Ages and the Renaissance (Filosofia tou Kratous kai tou Dikeou, Oi Mesoi Xronoi kai i Anagenise)*, A. N. Sakkoulas, Athens, 2005, 2010<sup>2</sup>, p.318. ISBN 978-960-15-2403-0.
4. *The Foundation of Medieval Political Philosophy, al-Farabi on Ethics and Politics (E Themeliose tes Meseonikes Praktikes Filosofias, E peri Ethikes kai Politikes Filosofia tou al-Farabi)*, Institute of the Book – Kardamitsa, Athens 2011, p.219. ISBN 978-960-354-277-3.
5. *The routes of Renaissance: Byzantine and Renaissance Philosophy in the 15<sup>th</sup> century (E paradise tes Anageneses: byzantine kai anagenisiake filosofia ston 15o aiona)*, Papazisis: Athens 2016, p.232. ISBN 978-960-02-3266-0.

### **Edited volumes**

1. *Ioannes et Theodosios Zygomalas, Patriarchatus – Institutiones – Codices*, S. Perentidis, G. Steiris (eds). Daedalus, Athens 2009, p. 372. ISBN 978-960-227-390-6.
2. *Larousse Encyclopedia*, Ellinika Grammata, Athens 2008, 16 volumes. ISBN 978-960-469-053-4.
3. *Pedagogikos Logos XIV (1/2010)*, ISSN 1106-934. ([http://www.plogos.gr/kirio\\_frame.html](http://www.plogos.gr/kirio_frame.html)).
4. «Sharing in the Logos, Philosophical Readings of Maximus the Confessor», *Forum Philosophicum* 20:2 (2015). S. Mitralaxis, G. Steiris (eds). ISSN (paper) 1426-1898 ISSN (online) 2353-7043.
5. *The Problem of Modern Greek Identity: from the Ecumene to the Nation-State*, G. Steiris, S. Mitralaxis, G. Arabatzis (eds). Cambridge Scholars Publishing: Newcastle 2016. p. 281. ISBN 978-14438-8987-2.
6. *Maximus the Confessor as a European Philosopher*, S. Mitralaxis, G. Steiris, S. Lalla, M. Podbielski (eds). Cascade Books / Wipf and Stock: Eugene OR 2017, p.342. ISBN: 978-1-4982-9558-1.
7. *The Oxford Handbook of Dionysius the Areopagite*, M. Edwards, G. Steiris, D. Pallis (eds). Oxford University Press, Oxford 2020 (forthcoming).

### **Translations**

1. Annas, J. (2000), (trans. & ed. G. Steiris), *Ancient Philosophy, A Very Short Introduction*, Oxford University Press 2000 - Ellinika Grammata, Athens 2006, p.155. ISBN 960-442-622-2, ISBN-13 978-960-442-622-5.
2. Crick, B. (2002), (trans. & ed. G. Steiris), *Democracy, A Very Short Introduction*, Oxford University Press 2002 - Ellinika Grammata, Athens 2006, p.168. ISBN 960-442-772-5, ISBN-13 978-960-442-772-7.
3. Wacks, R. (2006), (trans. & ed. G. Steiris), *Philosophy of Law, A Very Short Introduction*, Oxford University Press 2006 - Ellinika Grammata, Athens 2006, p.143. ISBN 978-960-442-786-4.
4. Dermot Moran, “TO GAR EINAI PANTON ESTIN HE HYPER TO EINAI THEOTES; infinitas omnium infinitatum: The Infinite Above Being in Iohannes Scottus Eriugena”, *Greek Philosophical Review* 97 (2016), 3-18.

## Journal Articles – Book Chapters

(Copies: <http://uoa.academia.edu/GeorgiosSteiris>  
<http://philpapers.org/profile/profile.pl?mmsg=%3Cfont%20color=%27green%27%3EYou%20are%20now%20logged%20in%20as%20Georgios%20Steiris%3Cfont%3E>)

1. “The notion of progress in the philosophy of history from Augustine to Bodin (E diamorfose tes ennoias tes proodou ste filosofia tes historias apo ton Augoustino sto Bodin)”, *Επιστημονική Επετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών (Epistomonike Epetires tes Filosofikis Scholes tou Panepistimiou Athinon)* ΛΖ' (2005-06), 195-212. ISSN 0571-7590.
2. “Philosophy in Machiavelli’s theatrical plays (Filosofikes anafores sta theatrika erga tou Machiavelli)”, *Parabasis* 7 (2005), 385-392. ISSN 1106-5923.
3. “Philosophy in Eastern Peloponnese in the 2<sup>nd</sup> century AD: Herodes Atticus, Atticus, Harpocration (Filosofike drastirioteta sten Anatolike Peloponniso ton 2o aiona: Herodis Atticos, Atticos, Harpocraton)”, *Acta of the 7<sup>th</sup> International Congress of Peloponnesian Studies*, Athens 2006, v.A', 257-268.
4. “Machiavelli on cosmos (E eikona tou kosμου sto ergo tou Machiavelli)”, in Koliopoulos, D. (ed.) *Ιστορία, Φιλοσοφία και Διδασκαλία των Φυσικών Επιστημών, Η πολιτισμική συνιστώσα των φυσικών επιστημών στην εκπαίδευση (History, Philosophy and Teaching of Physical Sciences, The cultural factor of physical sciences in education)*, TEEAΠΗ, University of Patras, Athens 2007, 133-142. ISBN 978-960-415-190-5.
5. “Medieval Islamic theory of war and its modern readings (E meseonike islamike theoria tou poleμου kai sigchrones anagnoseis tes)”, in Pelegrinis, T., Bougas, I. (eds), *Σύγχρονα Ηθικά Προβλήματα (Acta of the Conference Modern Moral Problems)*, Elitron, Kalamata 2008, 61-71. ISBN 960-89611-3-5.
6. «Ethics and politics in the Abbasid era (Ethike kai politike sten epoche ton Abasidon)”, in Manos, A. (ed.), *Ηθική και Πολιτική (Ethics and Politics)*, International Scientific Society of Ancient Greek Philosophy, Athens 2008, 84-92.
7. «Harpocration Argivus and philosophy in classical and roman Argos (O Argios filosofos Arpokration kai i genikoteri filosofiki drastiriotita sto romaïko kai klassiko Argos)”, *Αργειακή Γη 4 (Argiaki Gi 4)* (2008), 19-36. ISBN 978-960-7221-97-1.
8. «Medical Ethics and Deontology in the Renaissance (Themata Iatrikes Ethikes kai Deontologias sten Anagenise)», *Ηθική (Ethike)* 6 (2008), 44-56. ISSN 1790-6121.  
Republished in M. Canellopoulou – Botis, F. Panagopoulou – Coutnatzi (eds), *Βιοηθικοί Προβληματισμοί, Φιλοσοφική Βιβλιοθήκη / Μελέτες 23*, Papazisis, Athens 2014, 107-124.
9. «From Late Middle Ages to Renaissance: Continuity or Discontinuity? The philosophical testimony (Apo ton Ystero Meseona sten Anagenise: Sinexeia e Rikse? E Martiria tes Filosofias)”, *Επιστημονική Επετηρίς της Φιλοσοφικής*

- Σχολής του Πανεπιστημίου Αθηνών (*Epistomonike Epetires tes Filosofikes Scholes tou Panepistimiou Athinon*), MA (2009), 129-144. ISSN 0571-7590.
10. "Theology and Politics in the Abbasids (Theologia kai politike sten proime islamike periodo)", in Pelegrinis, T., Bougas, I. (eds), *Θεολογία και Πολιτική (Theology and Politics)*, Elitron, Kalamata 2009, 31-41. ISBN 978-960-6847-03-5.
  11. "Globalization in the early Arabic philosophy (H ennoia tes pagkosmioses sten proime arabike filosofia kai sigchrones anagnoseis tes)", in Manos, A. (ed.), *Παγκοσμίωση και Δημοκρατία (Globalization and Democracy)*, International Scientific Society of Ancient Greek Philosophy, Athens 2009, 77-86.
  12. «Georgius Trapezuntius Cretensis on Death», *Zbornik Matice Srpske za Klasicne Studije / Journal of Classical Studies* 11 (2009), 189-202. ISSN 1450-6998.
  13. "«We engaged a Master of Philosophy like other Teachers»: John and Theodosius Zygomalas and some Philosophical Discussions in the Second Half of the 16<sup>th</sup> century", in S. Perentidis, G. Steiris (eds), *Ioannes et Theodosios Zygomalas, Patriarchatus – Institutiones – Codices*, Daedalus, Athens 2009, 167-186. ISBN 978-960-227-390-6.
  14. «Machiavelli's appreciation of Greek Antiquity and the ideal of Renaissance», in A. Lee, P. Peporte, H. Schnitker (eds), *Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300 - c.1550*, Brill, Leiden 2010, 81-94. ISBN13: 9789004183346.
  15. «George of Trebizond's contribution in the development of cosmology during the Renaissance", in M. Andrianakes (ed.), *Acta of the IX International Cretological Congress, (Chanea, 1-8 October 2006), v.B1, Byzantine and Post-Byzantine Period*, Philological Society Chrysostomus, Chanea 2010, 185-202. ISBN (vol.) 978-960-86480-3-6. ISBN (set) 978-960-86480-2-9.
  16. "The contribution of Greek scholars in the renaissance of philosophy of nature and science in Western Europe in the 15<sup>th</sup> century (O rolos tes ellinikes dianoisēs sten anagenise tes filosofias tes fises kai tes epistimes ste Ditike Europe kata to 15o aiona)", *Παιδαγωγικός Λόγος (Pedagogikos Logos)* XVI (1/2010), 105-120. ISSN 1106-934.
  17. "Chimeras in myth and in the 21<sup>st</sup> century: from homo sapiens to homo cyborg (Oi chimeres sto mytho kai ton 21o aiona: apo ton homo sapiens sto homo cyborg)", in Manos, A. (ed.), *Man and technology, The Global political and financial crisis*, Greek Society for Ethics, Athens 2011, 95-100.
  18. "Philosophy and Physical Sciences under Catholicism and Reformation (Filosofia kai fisikes epistimes sta plesia tou katholikismou kai tes thriskeutikes metarithmises)", in Kartalis, K., Lazou, V., Psaromiligkou, A. (eds), *Οι Μεγάλες Δίκες, Η Δίκη του Γαλιλαίου (The Great Trials, Galileo's Trial)*, Eleutherotypia – Istorika, Athens 2011, p.27-51. ISBN 978-960-9487-43-6.
  19. "Philosophy and Theology of Nicholas's, Bishop of Methone: Nicholas of Methone and Saint Leo (Filosofia kai Theologia tou Nikolaou, Episkopou Methonis: Nikolaos Methoinis kai Agios Leon)", *Βυζαντινός Δόμος (Byzantine Domos)* 17-18 (2010-11), 405-427. ISSN 1106-1901.

Republished in G. Xanthakis, A Doulaveras, I. Spiliopoulou (eds), *Messenia: Contributions to History and Culture (Μεσσηνία: Συμβολές στην Ιστορία και στον Πολιτισμό της)*, Papazisis, Athens 2012, 263-284. ISBN 978-960-02-2668-3

20. "Exemplary deaths in the Peloponnese: Plutarch's study of death and its revision by Georgius Trapezuntius Cretensis», in H. Cavanagh, B. Cavanagh, J. Roy (eds), *Honouring the Dead in the Peloponnese, Proceedings of the Conference held at Sparta 23-26 April 2009*, CSPA, University of Nottingham 2011, 755-771.
21. «Man, Nature, Science in Renaissance Utopias (Anthropos, Fise, Epistemon utopiko stochasmo tes Anagenises)», in E. Manolas, E. Protopapadakis (eds), *Environmental Ethics: Challenges and Perspectives for the 21st Century (Περιβαλλοντική Ηθική: Προκλήσεις και Προοπτικές για τον 21<sup>ο</sup> αιώνα)*, Department of Forestry and Management of the Environment and Natural Resources, Democritus University of Thrace, Orestiada 2012, 181-194. ISBN 978-960-9698-02-3
22. "Isidore of Seville and al-Fārābī on Animals: Ontology and Ethics", in E. Protopopadakis (ed.), *Animal Ethics: Past and Present Perspectives*, Logos Verlag, Berlin 2012, 95-101. ISBN 978-38325-2999-4
23. «Al-Farabi's ecumenical state and its modern connotations», *Skepsis* XXII/iii (2012), 253-261. ISSN 1105-1582.
24. «Platonic and Aristotelian Mathematics in Georgius' Trapezuntius *Comparatio Philosophorum Platonis et Aristotelis*», *Skepsis* XXII/iv (2012), 112-124. ISSN 1105-1582.
25. «Science at the Service of Philosophical Dispute: George of Trebizond on Nature», *Philotheos: International Journal for Philosophy and Theology* 12 (2012), 103-119. ISSN 1451-3455.
26. "Harpocration, the Argive Philosopher, and the Overall Philosophical Movement in Classical and Roman Argos", *Zbornik Matice Srpske za Klasicne Studije / Journal of Classical Studies* 14 (2012), 109-127. ISSN 1450-6998.
27. «Renaissance Studies in Greece», in: *Teaching the Renaissance II*, ed. by Angela Dreßen and Susanne Gramatzki, in: *kunsttexte.de*, Nr. 3, 2012 (5 pages), [www.kunsttexte.de](http://www.kunsttexte.de).
28. "Politique, Religion et Hérésie dans le dialogue anonyme protobyzantin *Περί Πολιτικῆς Ἐπιστήμης* et dans l'œuvre philosophique d'al-Fārābī», *Byzantinische Forschungen, Internationale Zeitschrift für Byzantinistik* XXXI, (2013), 121-141. ISSN 0525-3306.
29. Georgios Steiris, Nasia Lyckoura, «La perception et valorization de la philosophie arabe dans le *Résumé de la Somme théologique de Saint Thomas d'Aquin* de Georges Gennade Scholarios: les cas d'Avicenne et Averroès», in G. Arabatzis (ed.), *Marges de la Philosophie Byzantine*, Institut de Livre - Kardamitsa, Athenes 2013, 51-74. ISBN 978-960-354-334-3.
30. «The study of the soul in Renaissance utopian literature", *Agrafa* I.2 (2013), 57-67. ISSN 2334-7805.

31. «Anthropologie, Religion und Politik in der praktischen Philosophie al-Fārābīs und in den politischen Traktaten Machiavellis», in V. Pantazis, M. Stork (eds), *Ommasin allois, Festschrift für Professor Ioannis E. Theodoropoulos zum 65. Geburtstag*, Oldib Verlag, Essen 2014, 151-189. ISBN 978-3939556-45-9.
32. «Giovanni Pico della Mirandola on Anaxagoras», *Viator* 45 no.3 (2014), 363-375. ISSN 0083-5897.
33. «Conclusiones secundum Pythagoram et Hymnos Orphei: Early modern reception of ancient Greek wisdom», in K. Maricki – Gadjanski (ed.), *Antiquity and Modern World, Scientists, Researchers and Interpreters, Proceedings of the Serbian Society for Ancient Studies*, Vol. VII, Belgrade 2014, 372-382. ISBN 978-86-89367-03-4.
34. «Farabi'de Erdemli Şehir ve İnsanın Mutluluğu Üzerine», *Sabah Ülkesi | Kültür-Sanat ve Felsefe Dergisi* 43 (2015), 10-13.
35. «Argyropoulos, John», «Eugenikos, Marc», «Gaza, Theodore», «Margunios, Maximus», «Maximus the Greek», «Philagrios, Joseph», «Roussanos, Pachomios», «Tomaesus, Nikolaus Laonikus», «Zygomalas, John and Theodosius», M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy*, Springer, Dordrecht 2018, <http://link.springer.com/search?facet-creator=%22Georgios+Steiris%22> (ISBN: 978-3-319-02848-4)
36. “Platonic influences on the movement of Scholasticism” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=852&lang=2> - “Syriac translations of Plato’s works” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=848&lang=2> - “Marsilio Ficino” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=754&lang=2> - “Pico della Mirandola” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=776&lang=2> - “Humanism and the interpretations of Plato” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=938&lang=2> - “Platonic influences on Jewish philosophy and theology (Middle Ages; the Renaissance; Modern era)” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=939&lang=2> - , in V. Kalfas, G. Zografidis, P. Thanasas, S. Rangos (eds), *Encyclopedia of Plato*, Foundation of Hellenic World, Athens 2015. <http://n1.xtek.gr/ime/lyceum/?p=home&lang=2>
37. “Byzantine Philosophers of the 15th Century on Identity and Otherness”, in *The Problem of Modern Greek Identity: from the Ecumene to the Nation-State*, G. Steiris, S. Mitralaxis, G. Arabatzis (eds). Cambridge Scholars Publishing: Newcastle upon Tyne 2016, 173-199. ISBN 978-14438-8987-2.
38. “Proclus as a source for Giovanni Pico della Mirandola’s arguments concerning *emanatio* and *creatio ex nihilo*”, in *Proclus and his Legacy*. D. A. Layne & D. Butorac (eds). De Gruyter: Berlin – New York 2017, 353-363. ISBN-13: 978-3110466997.

39. "Socrates in theatre and the history of philosophy (O Sokrates sto teatro kai tin istoria tes philosophias)", in *Art, Philosophy, Therapy. Vol. II: Andrew D. Irvine, Socrates on Trial*. A. Lazou, G. Patios (eds). Arnaoutis: Athens 2017, 11-17. ISBN: 978-960-9764-53-7.
40. "Seeking Maximus' the Confessor philosophical sources: Maximus the Confessor and al-Fārābī on representation and imagination", in *Maximus the Confessor as a European Philosopher*, S. Mitralaxis, G. Steiris, S. Lalla, M. Podbielski (eds). Cascade / Wipf and Stock Publishers: Eugene OR 2017, 316-331. ISBN: 978-1-4982-9558-1.
41. "Pletho, Scholarios and the Arabs", in D. Searby (ed.), *Never the Twain Shall Meet: Latins and Greeks Learning from Each Other in Byzantium*, Byzantinisches Archiv Series Philosophica 2, De Gruyter: Berlin – New York 2017, 309-334. ISBN 978-3-11-055958-3.
42. "Kallos and aesthetics of manner in the Italian Renaissance (Kallos kai aesthetike tou tropou)", in *O Aulikos Philosophos*. G. Arabatzis (ed.), University of Athens: Athens 2017, 23-30.
43. "The contribution of late byzantine scholars in 15<sup>th</sup> century Aristotelianism (E simvole ton ysterobyzantinon logion sto dytiko aristotelismo tou 15ou aiona", *δια-ΛΟΓΟΣ* 7 (2017), 170-199. ISSN: 2241-066X.
44. Al-Fārābī on the Role of Philosophy of History in the History of Civilization", στο *Christian and Islamic Philosophies of Time*, S. Mitralaxis & M. Podbielski (επιμ.), Vernon Press: Wilmington DE 2018, 135-144. ISBN: 978-1-62273-296-8
45. "George of Trebizond and Niccolò Machiavelli on the Spartan Constitution", *Byzantinische Forschungen, Internationale Zeitschrift für Byzantinistik XXXV*, (2017). ISSN 0525-3306. (forthcoming).
46. "The Idea of the City and Islamic Political Thought", in *Brill's Companion to the Reception of Ancient Philosophy in Islamic Political Thought*, V. Syros (ed.). Brill: Leiden 2018 (forthcoming).
47. "Michael Apostolis on Substance", in S. Mariev (επιμ.), *Bessarion's Treasure: Editing, Translating and Interpreting Bessarion's Literary Heritage*, Byzantinisches Archiv Series Philosophica v. III, De Gruyter: Berlin – Boston 2018 (forthcoming).
48. Pico della Mirandola and the Presocratics", *Proceedings of the 23th World Philosophy Congress*, Philosophy Documentation Center, Charlottesville 2018 (forthcoming).
49. "al-Farabi on Epistemology, Nature and Action (Gnose, Fise, Prakse, ste Filosofia tou al-Farabi", in G. Vlahakes, E. Nikolaidis (eds), *Festschrift for Professor Iannis Karas*, Arhens 2018 (forthcoming).

## Book reviews

1. *Review of Vasileios Syros' (ed.), Well Begun is Only Half Done: Tracing Aristotle's Political Ideas in Medieval Arabic, Syriac, Byzantine, and Jewish Sources*, *Δια-ΛΟΓΟΣ* 3 (2013), 275-278. ISSN: 2241-066X.
2. *Review of Ioannis D. Evrigenis' Fear of Enemies and Collective Action (Αντίπαλον δέος: Εξωθεν φόβος και συλλογική δράση)*, *Historein* 15.1 (2015), 177-179.

## Presentations in Conferences

1. "Philosophy in Eastern Peloponnese in the 2<sup>nd</sup> century AD: Herodes Atticus, Atticus, Harpocration (Filosofike drastiriotita sten Anatolike Peloponniso ton 2o aiona: Herodes Atticos, Atticos, Harpocraton)", *VII<sup>th</sup> International Conference of Peloponnesian Studies*, Pyrgos, Greece, 11-17/9/2005.
2. "Medieval Islamic theory of war and its modern readings (E meseonike islamike theoria tou polemou kai sigchrones anagnoseis tes)", *Conference: Modern Moral Problems*, University of Peloponnese and University of Athens, Meligalas, Greece, 12/5/2007.
3. "The role of neoplatonism in the evolution of the cities during the Early Byzantine period (O rolos tou neoplatonismou sten allage tou xaraktera ton poleon kata ten protobizantine periodo)", *VII<sup>th</sup> Colloquium of the Greeks and Cypriots byzantinologists*, Democritean University of Thrace, Komotini, Greece 21-23/9/2007.
4. "Machiavelli on cosmos (E eikona tou kosmou sto ergo tou Machiavelli)", *4<sup>th</sup> Panhellenic Conference on History, Philosophy and Teaching of Physical Sciences, The cultural factor of physical sciences in education*, University of Patras, Patras 5-7/10/2007.
5. "Theology and Politics in the Abbasids (Theologia kai politike sten proime islamike periodo)", *Conference Theology and Politics*, Archdiocese of Messinia, Kalamata 17/5/2008.
6. "The contribution of Greek scholars in the renaissance of philosophy of nature and science in Western Europe in the 15<sup>th</sup> century (O rolos tes ellinikes dianoisēs sten anagenise tes filosofias tes fises kai tes epistimes ste Ditike Europe kata to 15o aiona)", *Conference of the Greek Society for Physics*, Katerini, Greece, 10/2009.
7. "«We engaged a Master of Philosophy like other Teachers»: John and Theodosius Zygomalas and some Philosophical Discussions in the Second Half of the 16<sup>th</sup> century", *International and Interdisciplinary Conference Ioannes and Theodosius Zygomalas*, Argos, Greece, 1-4/6/ 2006.
8. «George of Trebizond's contribution in the development of cosmology during the Renaissance", *IX International Cretological Congress, Chanea, Greece* 1-8/10/2006.

9. "Machiavelli's appreciation of Greek antiquity and the ideal of "Renaissance", *Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300-c.1550*, University of Edinburgh 31/8 – 1/9 2007.
10. «Ethics and politics in the Abbasid era (Ethike kai politike sten epoche ton Abasidon", *Ethics and Politics, International Scientific Society of Ancient Greek Philosophy*, Limassol, Cyprus, 10-11/5/2008.
11. "George of Trebizond on death", *The Society for Renaissance Studies National Conference*, Trinity College, Dublin, Ireland, 10-12/7/2008.
12. "Exemplary Deaths in the Peloponnese", *Honouring the Dead in the Peloponnese*, Centre for Spartan and Peloponnesian Studies International Conference, Sparta, Greece, 23-26/4/2009.
13. "Al-Farabi on Heresy", *International Medieval Congress 2009*, Institute for Medieval Studies, University of Leeds, UK, 13-16/7/2009.
14. "Platonic and Aristotelian Mathematics in Georgius Trapezuntius' "Comparatio Philosophorum Platonis et Aristotelis", *International and Interdisciplinary Congress in honour of Professor Chikara Sasaki*, Kamena Vourla, Greece, 4-6/2009.
15. "Globalization in the early Arabic philosophy (E ennoia tes pagkosmioses sten proime arabike filosofia kai sigchrones anagnoseis tes)", *Globalization and Democracy*, International Scientific Society of Ancient Greek Philosophy, Limassol, Cyprus, 9-10/10/2009.
16. "Physics and Metaphysics in Georgius Trapezuntius' "Comparatio Philosophorum Platonis et Aristotelis", *Annual Meeting of the Renaissance Society of America*, Venice, Italy 8-10/4/2010.
17. "Platonic and Aristotelian Mathematics in Georgius Trapezuntius' "Comparatio Philosophorum Platonis et Aristotelis", *XXIth International Symposium of the Olympic Center for Philosophy and Culture "Plato, Platonism and the Moderns"*, Olympia, Greece, 25-29/7/2010.
18. "Chimeras in myth and in the 21th century: from homo sapiens to homo cyborg (E chimeres sto mytho kai ton 21o aiona: apo ton homo sapiens sto homo cyborg)", *Man and technology, The Global political and financial crisis*, Greek Society for Ethics, Limassol, Cyprus, 12-13/10/2010.
19. "Presocratic Thought in the Philosophy of Giovanni Pico della Mirandola", *Annual Meeting of the Renaissance Society of America*, Montreal 24-26/3/2011.
20. "Pythagoreans and Orphics in the Philosophy of Giovanni Pico della Mirandola", *Annual Meeting of the Renaissance Society of America*, Associate Organization: Society for Medieval and Renaissance Philosophy, Washington DC, 22-24/3/2012.
21. Respondent, Session: Francesco Patrizi da Cherso on the Language of Rationality and of Poetry, Sponsor: Discipline Representative/Neo-Latin Literature, *Annual Meeting of the Renaissance Society of America*, Washington DC, 22-24/3/2012.
22. "Al-Fārābī's ecumenical state and its modern connotations", *9th ISUD World Congress*, Olympia, 22-27/6/2012.
23. "Homer in the Middle Ages and the Renaissance", *15th Euroclassica – Academia HomERICA 2012*, Chios, Greece, 6-15/7/2012.

24. "Han Fei Tzu and Machiavelli on the Prince", *The 13<sup>th</sup> International Conference on the History of Science in China & The International Conference on Chinese History of Science and Its Interaction with the Greek Civilization*, Organizers: Chinese Society for the History of Science and Technology, The Chinese Academy of Sciences, The Hellenic Open University, Athens, 22-27/7/2012.
25. "The knowledge of nature according to al-Farabi", *II Hellenic Conference on Philosophy of Science*, Department of Philosophy, History, Science, University of Athens, 29/11-1/12/2012.
26. "Proclus as a source for Pico's arguments concerning emanatio and creatio ex nihilo", *Conference "Archai: Proclus Diadochus of Constantinople and his Abrahamic Interpreters"*, Fatih University – Yildiz University, Istanbul, 12-16/12/2012.
27. "Presocratic Thought in the Philosophy of Marsilio Ficino", Session: Ficino I: Looking to Antiquity, *Annual Meeting of the Renaissance Society of America*, San Diego CA, 4-6/4/2013.
28. *Chair*, Session: Natural Philosophy, *Annual Meeting of the Renaissance Society of America*, San Diego CA, 4-6/4/2013.
29. "George of Trebizond and Bessarion on Identity and Otherness", *Conference: "Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der 'byzantinischen' Zeit bis zum Hellas der Krise"*, Department of Philosophy, University of Athens, Griechischer Studentenverein Berlin e.V., und die Griechische Kulturstiftung (Zweigstelle Berlin), Berlin, 12/6/2013.
30. "The Study of the Soul in Renaissance Utopian Literature", *Conference "The Place of Renaissance Humanism in the History of Philosophy"*, University of Groningen, Groningen, 13-15/6/2013.
31. "Pico della Mirandola on Anaxagoras", *XXIII World Congress of Philosophy*, International Federation of Philosophical Societies, Greek Philosophical Society, Athens, 4-10/8/2013.
32. "Conclusiones secundum Pythagoram et Hymnos Orphei: Early modern reception of ancient Greek wisdom", *8<sup>th</sup> Classical Conference "Antiquity and Modern World: Interpretation of Ancient Culture and Heritage"*, Serbian Society for Ancient Studies, Belgrade – Novi Sad - Sremska Mitrovica, Serbia, 18-20/10/2013.
33. "Michael Apostolis on substance", *Conference: Bessarion's treasure: editing, translating and interpreting Bessarion's literary heritage*, Institute of Byzantine Studies of the University of Munich with the support of the Byzantine Studies Association of Germany (DAFBS) and the Centro Tedesco di Studi Veneziani (DSZV), Venice and in collaboration with the Venice International University (VIU), Venice, 4-5/4/2014.
34. "The reception of Presocratic philosophy in 15th century Italy: Ficino and Pico on the Presocratics", *Fourth Biennial Conference of the International Association for Presocratic Studies*, "INTERDISCIPLINARY CENTRE FOR ARISTOTLE STUDIES" at the Aristotle University of Thessaloniki-Greece, 30/6-4/7/2014.
35. "Maximus the Confessor and al-Farabi on Imagination", *International Colloquium Maximus the Confessor as a European Philosopher*, Freie Universitat

- Berlin, National and Kapodistrian University of Athens, Freie Universität Berlin' Philosophy Institute, Berlin 26/9-28/9/2014.
36. *Ficino and Pico on Parmenides*, Session: Ficino II, Logos and the transcendent, The 61th Meeting of the Renaissance Society of America, Humboldt Universität Berlin, Berlin 26-28/3/2015.
  37. *Al-Fārābi on globalization and universal dialogue*, II International Forum "Al-Farabi and Modernity", The Ministry of Education and Science of the Republic of Kazakhstan, Al-Farabi Kazakh National University, National Academy of Sciences of the Republic of Kazakhstan, Almaty Kazakhstan 7-8/4/2015.
  38. *Pletho and the Arabs*, "Never the Twain Shall Meet, Latins and Greeks learning from each other in Byzantium", Conference at the Department of Romance Studies and Classics, Stockholm University, June 24-26/6/2015.
  39. *Byzantine Scholars in Renaissance Italy on Identity and Otherness*, "Eurasian Empires, Public Space/Sphere, and Collective Identities at the Threshold of Modernity", Department of Social Sciences and Philosophy, University of Jyväskylä & Academy of Finland, Helsinki, 2-3/12/2015.
  40. *Aristotelian Mathematics and Natural Philosophy in the 15<sup>th</sup> century*, CORPUS ARISTOTELICUM B XXI BEKE, Applied Philosophy Research Laboratory NKUA, The Crimea Philosophical Club, The Russian Philosophical Society, The Humanities and Education Academy of the Vernadsky Federal University, The Scientific and Educational Center of classics of Demidov Yaroslavl State University, 14/4/2016.
  41. *Giovanni Pico's della Mirandola idiosyncratic Aristotelianism*, World Congress: Aristotle 2400 years, Aristotle University of Salonica – Interdisciplinary Centre for Aristotelian Studies, Salonica 23-28/5/2016.
  42. *Pletho on Dionysius the Areopagite*, Corpus Dionysiacum Areopagiticum: Ancient and Modern Readers, The Faculty of Theology and Religion of the University of Oxford – The Department of Philosophy, Pedagogy and Psychology of the National and Kapodistrian University of Athens – The Oxford Centre of Late Antiquity, St Cross College – Pusey House, Oxford 18-20/7/2016.
  43. *Scholarios on Averroes*, Averroism between the 15th and 17th century, Department of Philosophy, Palacky University Olomouc, Olomouc 9-10/11/2016.
  44. *The contribution of late byzantine scholars in 15<sup>th</sup> century Aristotelianism* (Ε simvole ton ysterobyzantinon logion sto dytiko aristotelismo tou 15ou aiona, Aristotle and Christianity, School of Theology, National and Kapodistrian University of Athens, Athens 24-25/11/2016. <http://www.pemptousia.gr/video/pos-kiriarchise-o-aristotelis-stin-anagennisi/>
  45. *The Problem of Hellenic Identity in 15th Century Byzantium*, Collectivities, Individuals, Identity and the Polity: Imagining the Commons in Late Antiquity and Byzantium, Stavros Niarchos Foundation Centre for Hellenic Studies, with support from the Departments of History and Political Science at Simon Fraser University, Simon Fraser University, Vancouver CA, 3-4/2/2017.

46. *George of Trebizond and Niccolo Machiavelli on the Spartan Constitution*, Session: Rethinking Machiavelli through His Philosophical Sources (sponsored by the Society for Medieval & Renaissance Philosophy), Annual Meeting of the Renaissance Society of America, Chicago, 30/3-1/4/2017.
47. *City and citizen in Islamic Political Thought*, Hellenic-Serbian Philosophical Meeting: Thinking in Action, The NKUA Applied Philosophy Research, The House of Cyprus, Athens 1/6/2017.
48. *A Dispute among 15th Century Byzantine Scholars over Universals and Particulars*, Session: PLATONISM IN LATE BYZANTIUM, 15<sup>th</sup> Annual ISNS Conference, Department of Philosophy, Palacky University Olomouc, Olomouc 14-17/6/2017.
49. *The Political Thought of Thomas Aquinas*, International Conference: THOMAS LATINUS – THOMAS GRAECUS, Thomas Aquinas and his Reception in Byzantium, National Library of Greece, Books Tower, Stavros Niarchos Foundation Cultural Center, Athens 15–16 December 2017, Co-organizers: NATIONAL LIBRARY OF GREECE, UNIVERSITY OF PATRAS, THE HELLENIC INSTITUTE, ROYAL HOLLOWAY, UNIVERSITY OF LONDON.
50. *George of Trebizond on Arabic Philosophy and Science*, The 64th Meeting of the Renaissance Society of America, New Orleans, 22-24/3/2018.
51. *The fall of the Intellectuals: the case of the Greek crisis*, *Political Crises and Intellectuals*, Academy of Finland Research Project “Political Power in the Early Modern European and Islamic Worlds”, University of Jyväskylä, Finland, 22/5/2018.
52. Plenary lecture: *Aquinas readers in Byzantium and the transmission of Arabic philosophy*, “3rd Symposium Thomisticum: Aquinas and the Greeks”. Αθήνα, 7-9/6/2018.

### Public Lectures

1. *From Late Middle Ages to Renaissance: Continuity or Discontinuity? The testimony of Philosophy*, Aspects and Perspectives of Science, Hellenic Research Institute, Athens 19/2/2008.
2. *An Argive Philosopher in the Late Roman Period*, Lectures of the Department of Theatrical Studies, University of Peloponnese, Argos, Greece, 26/3/2008.
3. *Byzantine and Western Medieval Philosophy in the 14<sup>th</sup> and 15<sup>th</sup> century: the outcome of the scientific and philosophical confrontation*, Events Series 2011, Center for Hellenic Studies, Harvard University, Nafplio, Greece, 16/2/2011.
4. *“Plato’s in the Middle Ages: Arabic and Latin perceptions on Plato*, Greek Philosophical Society, Athens 7/2/2013.
5. *Philosophy, Science, Technology in Early Modern Europe*, DaseinLab @Anesis, Athens 27/2/2013.
6. *From magic to technology: the journey of medieval and renaissance science*, Eugenides Foundation, Athens 17/4/2013.

7. *The Presocratics in the Italian Renaissance*, Department of Philosophy, Boğaziçi University, Istanbul 2/12/2014.
8. *Kallos and aesthetics of manner in the Italian Renaissance (Kallos kai aesthetike tou tropou)*, DaseinLab @Anesis, Athens 3/2/2016.
9. *The reception of Arabic Philosophy in 15<sup>th</sup> century Byzantium*, Department of Philosophy and Pedagogy, Aristotle University of Salonica, Salonica 23/3/2016.
10. *Modern democracy and its wounds: populism, elitism and messianism*. Danaos Club, Argos 4/12/2016.

## **Employment**

- 2017- Associate Professor, National and Kapodistrian University of Athens.
- Visiting Professor, Department of Social Sciences and Philosophy, University of Jyväskylä (Finland), May-June 2018.
- 2012-2017 Assistant Professor, National and Kapodistrian University of Athens.
- 2007-2012: Lecturer, National and Kapodistrian University of Athens.
- 2006-present: Adjunct Lecturer and Director of the Course “European Philosophy”, Hellenic Open University.
- 2003-2007: Adjunct Lecturer, University of Peloponnese.

## **Teaching Experience – Courses’ Syllabi**

1. 17/4/2007 – present: Department of Philosophy, National and Kapodistrian University of Athens.

### **Undergraduate Courses:**

Medieval Philosophy: Medieval philosophy and Christianity, major notions, schools and universities. Early medieval philosophy: Augustine, Boethius, Joannes Eriugena and others. Tommaso d’Aquino on logic, semantics, modalities. Metaphysics – epistemology: God, essence and existence, the relation of substance to attributes. Philosophy of nature: the image of the world, motion, the convictions in 1277. Philosophy of the mind: sense, intellect, imagination. Ethics: free will,

eudaimonia, consciousness, natural law. Politics: law, state, government. The Arabs: currents, traditions, eminent scholars.

Renaissance Philosophy: From the late Middle Ages to Renaissance. Philosophy and natural sciences during the Renaissance. Humanism. Greek scholars. Neo-Platonism. Logic: scholasticism and humanism, philosophy of language. Philosophy of nature: empiricism, world and nature, alchemy, astrology, magic. Ethics: Christian and philosophical ethics, virtue, eudemonia, summum bonum. Politics: utopia, republicanism, the relation to ethics. Psychology: organic and rational soul. Metaphysics: God, the being. Theory of Knowledge, philosophy of sciences. Hispanic scholasticism during the Renaissance.

Early Modern Philosophy: The views of Hobbes, Locke and Rousseau in relation to major historic events of their times. Hobbes and the English Civil War, Locke and the Puritan Revolution, Rousseau and the French one. Social contract theories and pre-civil state. The emergence of rationalism. Skepticism and the question of deduction by Hume. The foundations of modern philosophy and the offspring of the Enlightenment, namely Kant and Hegel. The categorical imperative and Bentham's utilitarian response. The inversion of Hegelian dialectics and Marx's historical materialism.

History of Philosophy: The development of philosophy through time, influential notions, timely impact of key tenets, major currents and traditions, the overall evolution of philosophy in the course of time. Ancient Greek, Medieval Philosophy, Eastern Philosophy, Modern Philosophy, Contemporary Philosophy.

Philosophy of Nature: A. Its meaning and its evolution. Philosophy of nature as a field dealing a) with the natural world, b) with natural sciences. B. Major issues such as time, space, matter, causality etc C. Evolutionary stages from antiquity and the Middle Ages to modern views.

Epistemology: A. What is epistemology and logic? Epistemology as theory of knowledge, as well as a theory of sciences. Logic as instrument for science and philosophy. B. Major issues concerning both fields, such as the possibility of knowledge, its origins, the inner structure of knowledge and belief, truth, knowledge and science, methodology, modal logic, multi-valued and fuzzy logic etc. Major traditions: skepticism, empiricism, realism, rationalism, idealism etc. C. The development of epistemology (as a theory of knowledge and of the sciences) and logic.

### **Postgraduate Courses:**

Cross Cultural Ethics: Within the context of Cross Cultural Ethics, ethical views and moral systems which are encountered and developed outside the limits of Western Civilization are examined along with their cultural implications. The aim of this course is to study the moral concepts and values in different civilizations and eras. In addition to presenting these concepts and values, we conduct a critical analysis, compare the different approaches and discuss the global issues related to Ethics. This approach is necessary to shape the attitude of humanity, individually and collectively, towards large, global and universal-scale issues which acquired a particular dimension after the Second World War. In the seminar, we emphasize on the study of key thinkers in the Chinese tradition (Confucius, Mencius, Han Fei) and the Hindu tradition (Kautilya) in comparison to ancient Greek philosophers

(Sophists, Plato, Aristotle, Xenophon) and more modern European ones (Machiavelli, Hume, Kant)."

Medieval and Renaissance Philosophy: Tommaso d'Aquino on logic, semantics, modalities. Metaphysics – epistemology: God, essence and existence, the relation of substance to attributes. Philosophy of nature: the image of the world, motion, the convictions in 1277. From the late Middle Ages to Renaissance. Philosophy and natural sciences during the Renaissance. Humanism. Greek scholars. Neo-Platonism. Metaphysics: God, the being.

2. 1/10/2006 – present: Adjunct Lecturer, Hellenic Open University.

Undergraduate Courses:

Philosophy of Nature and Science in Europe: The course focuses on the many aspects of European development and the nature of European civilization and culture. It is an innovative course offered by the School of Humanities of the Hellenic Open University, which opens new ground in Greek Higher Education. Interdisciplinary in nature, it incorporates a variety of established and modern subjects and aims at analyzing the basic elements, processes and agents, which have interacted over time to make up what is understood today as Europe. The course: provides knowledge and skills; builds up critical ability; contributes to historical and comparative analysis; helps highlight the multi-faceted kaleidoscope of Europe. The books (study-guides) specially written by Hellenic Open University for the course are complemented both by general textbooks and by a series of shorter texts, all of which are also stocked and provided by the University Library. They refer to central themes and debates formulated by disciplines such as history, philosophy, art, geography, all of which highlight processes of continuity and change, of identity and nation-building, of supra-nationalism, across most of what is today considered Europe in geographical terms.

Philosophy in Europe: Subjects covered: 1. Philosophy from the 6th to the 16th century 2. The Enlightenment (17th - 18th century) 3. Modern and Contemporary Philosophical trends (19th - 20th century)

3. 9/2003 – 2/2007: Adjunct Lecturer, University of Peloponnese, School of Philosophy.

Courses:

Ancient Greek Philosophy: The naturalistic knowledge, the question concerning God and the divine, the origins of life, the structure of the universe, the notion of infinity, religious anthropomorphism and sciences, knowledge and sentience in the views of influential thinkers such as Pythagoras, Heraclitus, Parmenides, Leucippus, Democritus, Protagoras, Socrates, Plato, Aristotle.

Philosophy of Civilization: A. Definition and import. B. Key issues such as the meaning and the aim of history, its course, the question concerning the knowledge of history and its subject, narration, fact and truth, necessity and causality etc. C. Stages of development: ancient Greek and Christian views, Vico, Voltaire, Rousseau, Kant, Herder, Hegel, Marx, Comte, Toynbee, Collinwood, positivism. How philosophy

grasped of the notion of civilization during the 20<sup>th</sup> century, from the point of view of Neo-Kantians, Sprengler, Herder and Toynbee.

4. Spring Semester 2007/08: Paideia: Study Abroad Program, University of Connecticut.

Course:

Ancient Greek Philosophy: Knowledge and sentience in the views of influential thinkers such as Pythagoras, Heraclitus, Parmenides, Leucippus, Democritus, Protagoras, Socrates, Plato, Aristotle. Cynicism: moral integrity as a means towards eudaimonia, inner autonomy as deliverance from the pursuit of wealth and the sensual pleasures. Antisthenes, Diogenes, the Cyrenaics: sensual pleasure as a criterion for eudaimonia, detachment from social and moral convention. Aristippus, Arete, Antipater and the Megaric school on logic, argumentation and reasoning, Euclid, Diodorus, Stilpon, the School of Ilea on philosophy as expiation for the soul, Phaedo, Pleistenus on personal and social flourishing and on divinity.

5. 2012-2015: Adjunct Lecturer. Plato Academy: Programs for University Graduates, National and Kapodistrian University of Athens & Greek Ministry of Education.

Course:

Philosophy of Nature: time, space, matter, causality. Evolutionary stages from antiquity and the Middle Ages to modern views.

6. 5/2017: Lecture on "The reception of Platonic and Aristotelian thought from the Hellenistic period to the Italian Renaissance", Department of Philosophy, Oxford College, Emory University.

The degree with which 15<sup>th</sup> century philosophy is influenced by ancient Greek thought. In particular, by how much do references to ancient philosophers seem accurate and reproduce the real meaning of their philosophy or whether it is just loose readings that give exaggerated interpretations. Moreover, I intend to identify the approach of ancient Greek philosophy by Renaissance humanists, especially through the texts of neo-platonic philosophers of late antiquity.

7. Visiting Professor, Department of Social Sciences and Philosophy, University of Jyväskylä (Finland), May-June 2018.

## Further Academic Activity

### **1. Conferences organizer**

- Co-organizer of the “International and Interdisciplinary Conference Ioannes and Theodosius Zygomalas”, Argos, Greece, 1-4/6/ 2006.
- Co-organizer of the Conference «The 13<sup>th</sup> International Conference on the History of Science in China & The International Conference on Chinese History of Science and Its Interaction with the Greek Civilization», Organizers: Chinese Society for the History of Science and Technology, The Chinese Academy of Sciences, The Hellenic Open University, Athens 22-27/7/2012.
- Co-organizer of the Conference “Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der ‘byzantinischen’ Zeit bis zum Hellas der Krise”, Department of Philosophy, University of Athens, Griechischer Studentenverein Berlin e.V., Griechische Kulturstiftung (Zweigstelle Berlin), Berlin, 12/6/2013.
- Member of the Organizing Committee, XXIII World Philosophy Congress, FISP, Athens 4-10/8/2013.
- Co-presenter of two documentaries on Renaissance and Enlightenment, TV Station of the Greek Parliament. (<http://www.youtube.com/watch?v=tPt4y6LnxDM>).
- Co-organizer of the Conference «Maximus the Confessor as a European Philosopher». Organizers: Department of Philosophy - University of Athens, Department of Philosophy - Freie Universität Berlin, Berlin, 26-28/9/2014.
- Co-organizer of the World Congress of Philosophy: "The Philosophy of Aristotle". The International Association of Greek Philosophy, The Greek Philosophical Society and the Philosophical Society of Cyprus, under the Auspices of the International Federation of Philosophical Societies (FISP), School of Philosophy, University of Athens, Athens, 10 - 15 July.
- Co-organizer of the “International Workshop on the Corpus Dionysiacum Aropagiticum and its reception throughout the centuries”. Convening Committee: Mark Edwards (Prof. of Early Christian Studies, University of Oxford), Georgios Steiris (Assist. Prof. of Medieval and Renaissance Philosophy, University of Athens), Dimitrios Pallis (DPhil Cand. of Byzantine Philosophy, University of Oxford). University of Oxford, Monday 18 - Wednesday 20 July 2016, Pusey House - St. Cross College, Oxford.
- Co-organizer of the “III Symposium Thomisticum: Aquinas and the Greeks”. Convening Committee: F. O’ Rourke (UCD), Ioannis Kalogerakos, George Steiris (NKUA), Maria Protopapapa (Academy of Athens), Athens, 7-9/6/2018.

### **2. Short-term fellowships:**

Department of Philosophy, *Boğaziçi University*, Istanbul (1-5/12/2014) and Department of Philosophy and Political Science, *Al-Farabi Kazakh National University*, Almaty Kazakhstan (6-11/4/2015).

### 3. Reviewer:

- *Research Foundation - Flanders* (Fonds Wetenschappelijk Onderzoek - Vlaanderen, FWO), Belgium.
- *American Political Science Review*. ISSN 0003-0554, Impact Factor 3.933 (2012).
- *Student Sessions, Poster Sessions and Environment Committee* at the XXIII World Congress of Philosophy (appointed by *International Federation of Philosophical Societies*). Chair in Sessions of the XXIII World Congress of Philosophy (Athens, 4-10/8/2013).
- Editorial Board and Reviewer “Conatus”:  
<http://www.philosophylab.ppp.uoa.gr/conatus.html>

4. Inauguration of Prof. Dermot Moran (UCD, President of FISP) as Doctor Honoris Causa of the National and Kapodistrian University of Athens (26/10/2015).
5. Member of the Greek Unit of the UNESCO Chair in Bioethics (Haifa).

## Honors

- Fellow of Greek Scholarships Foundation for the academic year 1990-1991.
- Honorary Citizen of Chios following my contribution to the promotion of research in Medieval and Renaissance Philosophy (11/7/2012).
- General Secretary of the Greek Philosophical Society (2015-2016).
- Awarded with the Golden Jubilee Medal “80 years of Al-Farabi Kazakh National University” for my contribution to Al-Farabi’s studies (Almaty Kazakhstan, 7/4/2015).
- Honorary presentation of my work in philosophy: 1<sup>st</sup> Panhellenic Symposium “Argolis: topos of literature”. Department of Theatre, University of Peloponnese & Center of Hellenic Studies, Harvard University, Nafplio 17/4/2016.

## Professional and Academic Affiliations

- The Society for Renaissance Studies
- Renaissance Society of America
- Medieval Academy of America
- Greek Society for Ethics
- Greek Philosophical Society
- Centre for Spartan and Peloponnesian Studies, University of Nottingham
- Society for Medieval and Renaissance Philosophy
- Société Internationale pour l’Étude de la Philosophie Médiévale

## Administrative Tasks

- 1- Member of the 4-Member Program Committee of the Department of Philosophy, Pedagogy and Psychology: This Committee radically transformed the curriculum of the Department, adapting it to a 3 hour courses and the system of credit points, according to the EU requirements. The Committee continues to monitor the program such as to intervene correctively, and edits the questionnaires designed for the assessment of the scientific and teaching work.
- 2- Member of the Editorial Committee of the Study Guide of the Department of Philosophy, Pedagogy and Psychology: the 5-member committee supervised the restructuring of the study guide and is responsible for its annual update and publication.
- 3- Member of the Evaluation Committee of the Department of Philosophy, Pedagogy and Psychology: the 4-member committee wrote the Internal Evaluation Index of the Department of Philosophy, Pedagogy and Psychology and is in charge of its annual update.
- 4- Campus Supervisor of the National and Kapodistrian University of Athens: The Administration is responsible over the cleaning and security of the University Campus at the National and Kapodistrian University of Athens..
- 5- Member of the three-member examining committee of the operation of competitions for the promotion of undergraduate fellows of the National and Kapodistrian University of Athens (2011/12).
- 6- Member of the Curriculum Committee for the Certificate of Pedagogical and Teaching Proficiency.
- 7- Reviewer for the Kaftatzogleiou Prize Fellowships.

### Languages:

- English: Certificate of Proficiency in English
- French: Certificat de Langue Française
- Italian
- Latin
- Ancient Greek