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Curriculum Vitae

Education

- 1992 – 1997** Faculty of Philosophy, Pedagogy, Psychology, National and Kapodistrian University of Athens.
- 1997 – 2002** PhD Thesis: “The Notion of Euthanasia in the Context of Contemporary Bioethics”, Department of Philosophy, National and Kapodistrian University of Athens..

Academic Employment

- 2014 –** Assistant Professor of Applied Ethics, Faculty of Philosophy, Pedagogy, Psychology, Department of Philosophy, National and Kapodistrian University of Athens.
- 2010 – 2014** Lecturer in Applied Ethics, Faculty of Philosophy, Pedagogy, Psychology, Department of Philosophy, National and Kapodistrian University of Athens.
- 2007 – 2010** Part time academic staff, Department of Philosophy, National and Kapodistrian University of Athens.
- 2004 – 2007** Appointed Lecturer, Department of Philosophy, National and Kapodistrian University of Athens.
- 2004 – 2006** Hellenic American Educational Foundation, Free Studies Workshop.

Publications

i. Books authored

1. *Euthanasia Confronting Contemporary Bioethics* (Athens: Sakkoulas, 2003), ISBN 960-15-0880-5, 188 pages, in Greek.
2. *Ecoethics* (Athens: Sakkoulas, 2005), ISBN 960-15-1365-5, 152 pages, in Greek.
3. *Environmental Ethics: Arne Naess' Deep Ecology* (Athens: Sakkoulas, 2008), ISBN 978-960-15-2081-0, 165 pages, in Greek.
4. *Cloning and Bioethics: Human Cloning and Rights* (Athens: Papazisis, 2013), ISBN 978-960-02-2782-6, 214 pages, in Greek.

ii. Books edited/co-edited

1. Evangelos D. Protopapadakis and Evangelos Manolas (editors), *Environmental Ethics: Challenges and Prospects for the 21st Century* (Orestiada: University of Thrace Press, 2012), 226 pages, ISBN 978-960-9698-02-3, in Greek.
2. Evangelos D. Protopapadakis (editor), *Animal Ethics: Past and Present Perspectives* (Berlin: Logos Verlag, 2012), 298 pages, ISBN 978-3832529994, in English.
3. Evangelos Manolas, Evangelos D. Protopapadakis, George Tsantopoulos (editors), *Global Environmental Policies: Confronting the Future* (Orestiada: University of Thrace Press, 2013), 243 pages, ISBN 978-960-9698-06-1, in Greek.
4. Duska Franeta i Evangelos Protopapadakis (editors), *Primenjena Etika* (Novi Sad: Mediterran Publishing, 2014), 314 σελίδες, ISBN 978-86-86689-90-0, in Serbian.

iii. Articles (in languages other than Greek)

1. "The Mainframe for an Adequate and Effective Environmental Ethics", *Skepsis, A Journal for Philosophy and Inter-disciplinary Research*, Vol. XIX/ii (2008): 282-292 [Berlin: Akademia Verlag].
2. "Notions of the Stoic Value Theory in Contemporary Debates: Euthanasia and Assisted Suicide", *Zbornik Matice Srpske za Klasicne Studije* 11 (2009): 213-221.
3. "Supernatural Will and Organic Unity in Process: From Spinoza's Naturalistic Pantheism to Arne Naess' New Age Ecosophy T and

Environmental Ethics”, in *Studies on Supernaturalism*, edited by George Arabatzis, 173-193 (Berlin GmbH: Logos Verlag, 2009).

4. “Should the Baby Live? Abortion and Infanticide: When Ontology Overlaps Ethics and Peter Singer Echoes the Stoics”, in *Ancient Culture, European and Serbian Heritage*, Series: “Antiquity and modern world” (Novi Sad: Scientific Publications of the Serbian Society for Ancient Studies, 2010), v. IV, 396-407.

5. “Epictetus’ Smoky Chamber: A Study on Rational Suicide as a Moral Choice”, in *Antika i sevremani svet: Religija i kultura* [Antiquity and Modern World: Religion and Culture], edited by Ksenija Maricki Gadjanski, 279-292 (Belgrade: The Serbian Society for Ancient Studies, 2011).

6. “A Cool Hand on my Feverish Forehead, an even Better Samaritan and the Ethics of Abortion”, *Philosophy Study* 2/2 (2012): 115-123.

7. “Introduction to Animal Ethics”, in *Animal Ethics: Past and Present Perspectives*, edited by E. D. Protopapadakis, 15-28 (Berlin: Logos Verlag, 2012).

8. “Animal Rights, or just Human Wrongs”, in *Animal Ethics: Past and Present Perspectives*, edited by E. D. Protopapadakis, 279-291 (Berlin: Logos Verlag, 2012).

9. “The Stoic Notion of Cosmic Sympathy in Contemporary Environmental Ethics”, in *Antiquity, Modern World and Reception of Ancient Culture*, 290-305 (Belgrade: The Serbian Society for Ancient Studies, 2012).

10. “Le Principe Nullum Crimen, Nulla Poena Sine Lege, les Crimes Extra Ordinem et l’Ethique du Droit”, in *Byzantinische Versuchungen – Internationale Zeitschrift für Byzantinistik*, edited by W. E. Kaegi Jr., 143-158, band XXXI (Amsterdam: Verlag Adolf M. Hakkert, 2013).

11. “Climate Change: A Challenge for Ethics”, in *English Through Climate Change*, edited by Walter Leal Filho and Evangelos Manolas, 167-178 (Orestiada: Democritus University of Thrace, 2012).

12. “Clones, Prototypes and the Right to Uniqueness”, *Agrafa: Journal of Philosophy of Psychoanalysis* 2 (2013): 40-46.

13. “From Conceivability to Existence and then to Ethics: Parmenides’ Being, Anselm’s God and Spinoza’s Rejection of Evil”, in *Journal of Classical Studies* MS 15 (2013): 149-156.

14. “Između cinjenja i propustanja: etika aktivne i pasivne eutanazije”, in *Primenjena Etika*, edited by Duska Franetta and Evangelos Protopapadakis, 183-199 (Novi Sad: Mediterran Publishing, 2014).

15. “Primenjena etika – kratak pregled”, in *Primenjena Etika*, edited by Duska Franetta and Evangelos Protopapadakis, 11-21 (Novi Sad: Mediterran Publishing, 2014).

16. „Das Ratzel des Bosen“, in *Ommasin Allois: Festschrift für Professor Ioannis E. Theodoropoulos zum 65. Geburtstag*, edited by M. Stork and V. Pantazis, 71-85 (Essen: Oldib, 2014).

17. “Environmental Ethics and Linkola’s Ecofascism: An Ethics Beyond Humanism”, *Frontiers of Philosophy in China* 9.4 (2014): 586-601.

18. “Why Letting Die instead of Killing? Choosing Active Euthanasia on Moral Grounds”, in *Proceedings of the 23rd World Congress of Philosophy* (Athens: Greek Philosophical Society, 2014), forthcoming.

19. “Death is Nothing to Us: A Critical Analysis of the Epicurean Views Concerning the Dread of Death”, in *Antiquity and Modern World:*

Interpretations of Antiquity, edited by Ksenija Maricki Gadjanski, 316-323 (Belgrade: The Serbian Society for Ancient Studies, 2014).

20. "Earth as a Raft and Ethics as the Raft's Axe", in *Beyond Humanism: From Humanism to Meta-, Post- and Transhumanism?*, edited by Irina Deretic and Stefan Lorenz Sorgner (Frankfur: Peter Lang GmbH) - forthcoming.

iv. Books translated (from English to Greek)

1. Roger Scruton, *Spinoza: A Very Short Introduction* (Oxford: Oxford University Press, 2002).
2. Patrick Gardiner, *Kierkegaard: A Very Short Introduction* (Oxford: Oxford University Press, 2002).
3. Bhikhu Parekh, *Gandhi: A Very Short Introduction*, Oxford: Oxford University Press, 1997).
4. John Monaghan and Peter Just, *Social and Cultural Anthropology: A Very Short Introduction* (Oxford: Oxford University Press, 2000).
5. David Hopkins, *Dada and Surrealism: A Very Short Introduction* (Oxford: Oxford University Press, 2004).

Affiliations

- *Bioethics Committee, National and Kapodistrian University of Athens.*
- *The Hume Society.*
- *Hellenic Cancer Society.*
- *Hellenic Society for Ethics.*
- *Association for the Advancement of Philosophy in Education.*
- *Greek Philosophical Society.*
- *The Serbian Society for Ancient Studies.*

Research Interests

Moral Philosophy, Applied Ethics, Medical Ethics, Environmental Ethics, Bioethics, Business Ethics, Law Ethics, International Relationships Ethics, Computer / Cyber Ethics, Media Ethics.